

# 1st Yahuchanon: The First Letter Of The Delegate Yahuchanon

Translated By: Stephen Walch

Amplified English

*To Those Who Obey the Commands of Yahuweh*

## The First Letter Of Yahuchanon, The Delegate

### Chapter 1 The Word Of Life

That which was and existed since and from the beginning and origin, start and foundation, first cause and outset of time, that which we have heard and attended to, considered and understood, comprehended and perceived, paid attention to and listened to, that which we have seen and perceived, observed and witnessed, known and experienced, recognised and respected, understood, comprehended and appreciated with our eyes, our organs that are used for seeing, that which we watched and beheld, gazed at and looked upon, saw and noticed, viewed attentively and learned about, contemplated and wondered, and that our hands felt and examined, touched and handled, *talking* about and concerning, regarding and on account of, because of and with respect to the Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter of life and continued existence - even that life and continued existence was made known and declared by relating, indicated and signified, imparted knowledge of and demonstrated, shown and given evidence of, revealed and explained, clarified and made plain, and we have seen and perceived, observed and witnessed, known and experienced, recognised and respected, understood, comprehended and appreciated *it*, and we witness and affirm, share and testify, declare and report, confirm and approve, and we also publically tell and inform, proclaim and declare, confess and profess, report and announce this eternal and never ending, everlasting and perpetual life and continued existence to you, that which was and existed with the Father and was also made known and declared by relating, indicated and signified, imparted knowledge of and demonstrated, shown and given evidence of, revealed and explained, clarified and made plain to us. That which we have seen and perceived, observed and witnessed, known and experienced, recognised and respected, understood, comprehended and appreciated, and have heard and attended to, considered and understood, comprehended and perceived, paid attention to and listened to, we publically tell and inform, proclaim and declare, confess and profess, report and announce to you also, so that and in order that you might also have and hold, acquire and receive, own and possess partnership and companionship, fellowship and friendship, communion, association and relationship together with us, and our partnership and fellowship, companionship and friendship, communion, association and relationship is also together with the Father and His Son, Yahushua the Anointed Messiah. And we write and inscribe, record and compose these things, so that and in order that our mutual joy and gladness, happiness, rejoicing and delight might be completed and fulfilled, perfected and celebrated, executed and carried out, finished and concluded, ratified and satisfied, realised and effected, performed and accomplished. And this is and exists as the message and directive, command and announcement, report and proclamation, order and instruction which we have heard and attended to, considered and understood, comprehended and perceived, paid attention to and listened to coming from Him, and which we publically tell and inform, proclaim and declare, confess and profess, report and announce to you: that concerning this, God is and exists as light and illumination, radiance and knowledge of enlightenment, and there is and exists not one dark, evil or obscure thing within or inside Him. If we might say concerning this, we have and hold, acquire and receive, own and possess partnership and fellowship, companionship and friendship, communion, association and relationship together with Him, and we are walking and behaving, living, conducting and regulating our lives, works and actions within and inside darkness and gloom, obscurity and ignorance, we lie and deceive, purposefully mislead and intentionally create falsehoods, myths and perverse ideas and fallacies, and we do not do or perform, accomplish or execute, practise or bring about, undertake, keep or carry out, construct or establish the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, sincerity and honesty of the truth. But nevertheless, if we might walk and behave, live, conduct and regulate our lives, works and actions within and inside the light and illumination, radiance and the knowledge of enlightenment, as, like and similar to the way He Himself is and exists within and inside the light and illumination, radiance and the knowledge of enlightenment, we have and hold, acquire and receive, own and possess partnership and fellowship, companionship and friendship, communion, association and relationship together with each other, and the life-blood of Yahushua His Son cleans and cleanses, purifies and frees us from all individual and collective sin and error, miss of the mark and mistake, violation of the Law of the Supreme One and wandering from the Way and from the state of uprightness, separating us from them and making us acceptable to the Supreme One. If we might say concerning this, we do not have or hold, acquire or receive, own or possess *any* sin or error, miss of the mark or mistake, have never violated the Law of the Supreme One or wandered from the Way or from the state of uprightness, we deceive and mislead ourselves, leading ourselves astray and causing ourselves to wander, be mistaken, at a loss and deluded, seduced and coerced into error, and the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, sincerity and honesty of the truth does not exist within or inside us. If we might publically profess and confess, declare and openly acknowledge, bear witness and state, admit and concede our sins and errors, misses of the mark and mistakes, our violations of the law of the Supreme One and our wanderings from the Way and from the state of uprightness, He is and exists as trustworthy and reliable, obedient and dependable, is worthy to have certainty and guarantee, assurance and confidence placed in Him, and is righteous and just, upright and virtuous, faultless and guiltless, fair, approved and acceptable, so that and in order that He would forgive and leave off, leave behind and set aside, ignore and disregard, abandon and leave destitute, give up and dismiss, omit and reject, neglect and separate us from our sins and errors, misses of the mark and mistakes, our violations of the law of the Supreme One and our wanderings from the Way and from the state of uprightness, and might clean and cleanse, purify and free us from every individual and collective instance of injustice and unrighteousness, wickedness and wrongdoing, transgression and violation of the Law of the Supreme One, separating us from them and making us acceptable to the Supreme One. If we might say concerning this, we have not sinned or erred, missed the mark or made a mistake, violated the Law of the Supreme One or wandered from the Way or from the state of uprightness, we make and accomplish, construct and establish, manufacture and create, form and produce, appoint and ordain, prepare and constitute Him to be a liar and cheat, deceiver and misleader, causing Him to create, preach and speak falsehoods and untruths, and His Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter does not exist within or inside us.

1:2a From the placeholder  $\Pi\text{P}\Sigma$

1:3a From the placeholder  $\Pi\text{P}\Sigma$   
1:3b From the placeholder  $\text{Y}\text{Y}$   
1:3c From the placeholder  $\text{Y}$   
1:3d From the placeholder  $\text{X}\text{Y}$

1:5a From the placeholder  $\Theta\Sigma$

1:7a From the placeholder  $\text{Y}$   
1:7b From the placeholder  $\text{Y}\text{Y}$

1 - 10

### Chapter 2 The Sins Of The World

My little children, I am writing and inscribing, recording and composing these things to you so that and in order that you may not sin or err, miss the mark or make a mistake, violate the Law of the Supreme One or wander from the Way or from the state of uprightness. But if some certain one might sin or err, miss the mark or make a mistake, violate the Law of the Supreme One or wander from the Way or from the state of uprightness, we have and hold, acquire and receive, own and possess an advocate and defender, intercessor and helper, comforter and counsellor, encourager and mediator, One who is summoned and called alongside us to plead to the Father as our representative; Yahushua the righteous and just, upright and virtuous, faultless and guiltless, fair, approved and acceptable Messiah; and He Himself is and exists as the appeasement, propitiation and expiation, the means and way of forgiveness and reconciliation about and concerning, regarding and on account of, because of and with respect to our sins and errors, misses of

2:1a From the placeholder  $\Pi\text{P}\Sigma$   
2:1b From the placeholder  $\text{Y}\text{N}$   
2:1c From the placeholder  $\text{X}\text{N}$

1 - 2

Keep His  
Commands

the mark and mistakes, our violations of the law of the Supreme One and our wanderings from the Way and from the state of uprightness; and not just about and concerning, regarding and on account of, because of and with respect to our *sins* only and by themselves, but nevertheless, notwithstanding and on the contrary, also about and concerning, regarding and on account of, because of and with respect to *the sins* of the whole of the world and cosmos, the entire realm of man.

And in, by and with this we know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn and distinguish, comprehend, acknowledge and recognise that concerning this, we have known and understood, perceived and realised, noticed and discerned, discovered and observed, experienced and ascertained, learned about and distinguished, comprehended, acknowledged and recognised Him: if and whether we might keep and guard, hold on to and retain, attend to and maintain, keep an eye on and watch over, preserve and protect His charges and precepts, injunctions and prescribed rules, mandates and orders, regulations and commissions. He or she who says and teaches, maintains and affirms, directs and exhorts, advises and points out that concerning this, "I have known and understood, perceived and realised, noticed and discerned, discovered and observed, experienced and ascertained, learned about and distinguished, comprehended, acknowledged and recognised Him," and does not keep or guard, hold on to or retain, attend to or maintain, keep an eye on or watch over, preserve or protect His charges and precepts, injunctions and prescribed rules, mandates and orders, regulations and commissions, he *or she* is and exists as a liar and cheat, deceiver and misleader, creating, preaching and speaking falsehoods and untruths, and the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, sincerity and honesty of the truth does not exist within or inside this person. But nevertheless, whoever might keep and guard, hold on to and retain, attend to and maintain, keep an eye on and watch over, preserve and protect His Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter, that is the person within and inside whom the brotherly love and affection, good will, esteem and benevolence of God<sup>1</sup> has really and truly, actually and most certainly been completed and perfected, accomplished and executed, carried out and fulfilled, performed and established, achieved and concluded, ended and finished its aim, goal and purpose. In, by and with this we know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn and distinguish, comprehend, acknowledge and recognise that concerning this, we are and exist within and inside Him. Whoever says and teaches, maintains and affirms, directs and exhorts, advises and points out that he *or she* remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside Him, therefore in this manner and way, thus and so, he *or she* also ought to and is bound, under obligation and is indebted to walk and behave, live, conduct and regulate their life, works and actions just as and exactly as He walked and behaved, lived, conducted and regulated His life, works and actions. Beloved and esteemed, dearly loved and highly regarded ones: I do not write or inscribe, record or compose a new or fresh, unprecedented or uncommon, unknown or remarkable, unused, impressive or superior charge or precept, injunction or prescribed rule, mandate or order, regulation or commission to you, but nevertheless, notwithstanding and on the contrary, an old and earlier, former and aged, previous and long standing charge and precept, injunction and prescribed rule, mandate and order, regulation and commission which you have had and held, acquired and received, owned and possessed since and from the beginning and origin, start and foundation, first cause and outset of time. This old and earlier, former and aged, previous and long standing charge and precept, injunction and prescribed rule, mandate and order, regulation and commission is and exists as the Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter which you heard and attended to, considered and understood, comprehended and perceived, paid attention to and listened to. Yet again, anew and furthermore, I write and inscribe, record and compose a new and fresh, uncommon and unprecedented, unknown and remarkable, unused, impressive and superior charge and precept, injunction and prescribed rule, mandate and order, regulation and commission to you, which is and exists as true and certain, upright and dependable, genuine and reliable, righteous and real, sincere and honest, veracious and valid within and inside Him and within and inside you, for concerning this, the darkness and gloom, obscurity and ignorance passes by and moves along, goes away and departs, and the true and certain, upright and dependable, genuine and reliable, righteous and real, sincere and honest, veracious and valid light and illumination, radiance and knowledge of enlightenment shines and manifests, is visible and radiant, exposed to the eyes and viewable, clearly seen and revealed, exhibited and disclosed, known and illuminated, recognised and apparent even now, at this moment in time. Whoever says and teaches, maintains and affirms, directs and exhorts, advises and points out that *he or she* is and exists within and inside the light and illumination, radiance and knowledge of enlightenment, yet hates and despises, abhors, rejects and detests his brother and fellow brethren, is and exists within and inside the darkness and gloom, obscurity and ignorance up until now, at this very moment in time. Whoever dearly loves and welcomes, entertains, looks fondly upon and cherishes his brother and fellow brethren with strong affection and highly esteems him *or her* with great favour, goodwill and benevolence, is loyal to and greatly adores him *or her* remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges in the light and illumination, radiance and knowledge of enlightenment, and within or inside him *or her* there is and exists no cause for offense or entrapment, enticement or impediment that snares and causes people to fail. But nevertheless, whoever hates and despises, abhors, rejects and detests his brother and fellow brethren is and exists within and inside the darkness and gloom, obscurity and ignorance, and also walks and behaves, lives, conducts and regulates his *or her* life, works and actions within and inside the darkness and gloom, obscurity and ignorance, and he *or she* does not see or perceive, observe or witness, know or experience, recognise or respect, understand or take note of, comprehend or discern, pay attention to or discover, notice or examine, inspect or behold the place where he *or she* is going off to or leaving, departing, withdrawing or proceeding to go, for concerning this, the darkness and gloom, obscurity and ignorance has blinded his *or her* eyes, depriving them of the ability to see, comprehend and understand.

2:5a From the placeholder ØY

Yahuchanon  
Encourages

To you little and small children I write and inscribe, record and compose concerning this, "Your sins and errors, misses of the mark and mistakes, your violations of the law of the Supreme One and your wanderings from the Way and from the state of uprightness have been forgiven and let off, left behind and set aside, ignored and disregarded, abandoned and left destitute, given up and dismissed, omitted and rejected, neglected and separated from you through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of His name and title, character and person, reputation and authority."

To you fathers I write and inscribe, record and compose concerning this, "You have known and understood, perceived and realised, noticed and discerned, discovered and observed, experienced and ascertained, learned about and distinguished, comprehended, acknowledged and recognised He Who existed since and from the beginning and origin, start and foundation, first cause and outset of time."

To you young men and youths I write and inscribe, record and compose concerning this, "You have conquered and prevailed, won and overcome, been victorious and superior against the evil and troublesome, sorrowful and poor, pitiable and unfit, unattractive and useless, worthless and morally reprehensible, morally corrupt and wicked, annoying and unethical, diseased and blind, perilous and criminal, vicious and malignant, harmful and incompetent, bad and wretched, pernicious and noxious one."

14

I have written and inscribed, recorded and composed to you young children and infants that concerning this, you have known and understood, perceived and realised, noticed and discerned, discovered and observed, experienced and ascertained, learned about and distinguished, comprehended, acknowledged and recognised the Father; I have written and inscribed, recorded and composed to you fathers that concerning this, you have known and understood, perceived and realised, noticed and discerned, discovered and observed, experienced and ascertained, learned about and distinguished, comprehended, acknowledged and recognised He Who existed since and from the beginning and origin, start and foundation, first cause and outset of time; I have written and inscribed, recorded and composed to you young men and youths that concerning this, you are and exist as strong and powerful, mighty and great, and the Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter of God remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside you, and you have conquered and prevailed, won and overcome, been victorious and superior against the evil and troublesome, sorrowful and poor, pitiable and unfit, unattractive and useless, worthless and morally reprehensible, morally corrupt and wicked, annoying and unethical, diseased and blind, perilous and criminal, vicious and malignant, harmful and incompetent, bad and wretched, pernicious and noxious one.

2:14a From the placeholder ΠΡΑ

2:14b From the placeholder ΘΥ

A Warning

Do not dearly love or welcome, entertain, look fondly upon or cherish the world and cosmos, the entire realm of man with strong affection or highly esteem it with great favour, goodwill or benevolence, be loyal to or greatly adore it, nor the things that are within and inside the world and cosmos, the entire realm of man. If some certain one might dearly love or welcome, entertain, look fondly upon or cherish the world and cosmos, the entire realm of man with strong affection or highly esteem it with great favour, goodwill or benevolence, be loyal to or greatly adore it, the brotherly love and affection, good will, esteem and benevolence of the Father does not exist and is not within or inside him *or her*. For concerning this, all individual and collective things that are within and inside the world and cosmos, the entire realm of man; the desire and craving, lust and longing, coveting, impulse and passion of the flesh and mortal body, and the desire and craving, lust and longing, coveting, impulse and passion of the eyes, and the emptiness and arrogance, vain promises and pretences, self-reliance and foolish pride of life occupied with property and goods, wealth and resources, does not exist and is not from out of the Father, but nevertheless, notwithstanding and on the contrary, it is and exists as from out of the world and cosmos, the entire realm of man. And the world and cosmos, the entire realm of man passes by and moves along, goes away and departs, and its desire and craving, lust and longing, coveting, impulse and passion also, but nevertheless, the one who does and performs, accomplishes and executes, practises and brings about, undertakes, keeps and carries out, constructs and establishes the will and purpose, desire and choice, mind and wish, purposeful intent and decision, gracious disposition and good pleasure, decree and law, precept and inclination of God remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges for and on behalf of eternity, for the unbroken age and the perpetuity of time. Young children and infants, it is and exists as the last and final, extreme and remote, farthest and ending hour and appointed time, and just as and exactly as you have heard and attended to, considered and understood, comprehended and perceived, paid attention to and listened to concerning this, the Anti-Messiah is coming, arising and appearing; even now, at this present time, many numerous and large amounts of Anti-Messiah's have come to be and exist, arisen, appeared and originated; for this reason and in consequence of this, we know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn and distinguish, comprehend, acknowledge and recognise that concerning this, it is and exists as the last and final, extreme and remote, farthest and ending hour and appointed time. They have gone and departed, left and proceeded to go from out of us, but nevertheless, notwithstanding and on the contrary, they did not exist and were not from out of us, for the reason that if they had existed and were from out of us, they would have remained and abided, endured and lived on, lasted and persisted, stayed and continued on, dwelt and lodged together with us. But nevertheless, notwithstanding and on the contrary, *they left* so that and in order that they might be made known and declared by relating, indicated and signified, imparted knowledge of and demonstrated, shown and given evidence of, revealed and explained, made plain and manifested, for concerning this, all of them, individually and collectively, did not exist and were not from out of us. And you also have and hold, acquire and receive, own and possess an anointing and appointment, assignment and calling from the Set-Apart and cleansed One, and you see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold every individual and collective thing. I have not written and inscribed, recorded and composed to all of you because none of you see or perceive, observe or witness, know or experience, recognise or respect, understand or take note of, comprehend or discern, pay attention to or discover, notice or examine, inspect or behold the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, sincerity and honesty of the truth, but nevertheless, notwithstanding and on the contrary, concerning the fact that all of you do see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold it, and concerning the fact that each and every individual and collective lie and deception, purposeful misleading precept and intentionally created and preached falsehood, myth and perverse idea and fallacy is not and does not exist and from out of the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, sincerity and honesty of the truth. Who is and exists as the liar and cheat, deceiver and misleader, the one who creates, preaches and speaks falsehoods and untruths, if not someone denying and refusing, rejecting and abnegating, abjuring and disregarding, renouncing and declining, repudiating and disavowing as follows and in this way, "Yahushua does not exist and is not the Anointed One"? This is and exists as the Anti-Messiah, the one denying and refusing, rejecting and abnegating, abjuring and disregarding, renouncing and declining, repudiating and disavowing the Father and the Son. All those, individually and collectively, denying and refusing, rejecting and abnegating, abjuring and disregarding, renouncing and declining, repudiating and disavowing the Son does not have or hold, acquire or receive, own or possess the Father; the one publically professing and confessing, declaring and openly acknowledging, bearing witness and stating, admitting, praising and celebrating the Son, has and holds, acquires and receives, owns and possess the Father as well. What all of you have heard and attended to, considered and understood, comprehended and perceived, paid attention to and listened to since and from the beginning and origin, start and foundation, first cause and outset of time, let it remain and abide, endure and live on, last and persist, stay and continue on, dwell and lodge within and inside you. If what you heard and attended to, considered and understood, comprehended

2:15a From the placeholder ΠΡΣ

2:16a From the placeholder ΠΡΣ

2:17a From the placeholder ΘΥ

2:22a From the placeholder Ξ

2:22b From the placeholder ΞΣ

2:22c From the placeholder ΠΡΑ

2:22d From the placeholder ΥΝ

2:23a From the placeholder ΥΝ

2:23b From the placeholder ΠΡΑ

2:23c From the placeholder ΥΝ

2:23d From the placeholder ΠΡΑ

15 - 24

and perceived, paid attention to and listened to since and from the beginning and origin, start and foundation, first cause and outset of time might remain and abide, endure and live on, last and persist, stay and continue on, dwell and lodge within and inside you, you will also remain and abide, endure and live on, last and persist, stay and continue on, dwell and lodge within and inside the Son and within and inside the Father. And this is and exists as the announced and declared promise and gracious pledge, offer and vow which He Himself made and declared, professed and announced with a promise and gracious pledge, offer and vow to us: the *promise* of eternal and never ending, everlasting and perpetual life and continued existence. I have written and inscribed, recorded and composed these things to you about and concerning, regarding and on account of, because of and with respect to those deceiving and misleading you, leading you astray and causing you to wander, be mistaken and at a loss, deluding, seducing and coercing you into error. And you, the anointing and appointment, assignment and calling that you received and accepted, took and seized, acquired and collected, grasped and obtained, chosen and selected, claimed and procured, apprehended and admitted from Him, it remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside you, so that and in order that you have and hold, acquire and receive, own and possess no need, want or necessity for some certain person to teach, explain or instruct you through discourses and discussions. But nevertheless, notwithstanding and on the contrary, as, like and similar to the fact that the anointing and appointment, assignment and calling from Him teaches, explains and instructs you about and concerning, regarding and on account of, because of and with respect to all individual and collective things, and it is and exists as true and certain, upright and dependable, genuine and reliable, righteous and real, sincere and honest, veracious and valid, and it does not exist and is not a lie or deception, purposeful misleading precept or intentionally created or preached falsehood, myth or perverse idea or fallacy, so just as and exactly as He taught, explained and instructed you, you remain and abide, endure and live on, last and persist, stay and continue on, dwell and lodge within and inside Him.

2:24a From the placeholder  $\Upsilon\Omega$   
2:24b From the placeholder  $\Pi\text{P}$

24 (cont)  
- 27

### Children Of God

28 - 29

And now, at this present time, little and small children, remain and abide, endure and live on, last and persist, stay and continue on, dwell and lodge within and inside Him, so that and in order that when He might be made known and declared by relating, indicated and signified, imparted knowledge of and demonstrated, shown and given evidence of, revealed and explained, clarified, made plain and manifested, we may have and hold, acquire and receive, own and possess courage and fearless confidence, boldness and assurance, open speaking, frankness and public outspokenness, and we may not feel ashamed or humiliated, dishonoured or disgraced, confounded or disappointed because of Him in, by and with His presence and advent, coming and arrival. If you see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold that concerning this, He is and exists as righteous and just, upright and virtuous, faultless and guiltless, fair, approved and acceptable, you also know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn and distinguish, comprehend, acknowledge and recognise that concerning this, every individual and collective person who does and performs, accomplishes and executes, practises and brings about, undertakes, keeps and carries out, constructs and establishes righteousness and validation, acceptance and vindication, uprightness, justice and acquittance has been born and generated, produced and begotten from out of Him • See and perceive, observe and witness, know and experience, recognise and respect, understand, comprehend and appreciate what sort, kind and manner of brotherly love and affection, good will, esteem and benevolence that the Father has given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to us, so that and in order that we may be called and addressed, summoned and invited as little and small children and offspring of God. And we certainly are! Through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of this the world and cosmos, the entire realm of main, does not know or understand, perceive or realise, notice or discern, discover or observe, experience or ascertain, learn about or distinguish, comprehend, acknowledge or recognise us, for concerning this, it did not know or understand, perceive or realise, notice or discern, discover or observe, experience or ascertain, learn about or distinguish, comprehend, acknowledge or recognise Him. Beloved and esteemed, dearly loved and highly regarded ones: now, at this present moment in time, we are and exists as little and small children and offspring of God, and what we will be and exists as has not yet and has still not been made known or declared by relating, indicated or signified, imparted knowledge of or demonstrated, shown or given evidence of, revealed or explained, clarified, made plain or manifested. We see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold that concerning this, when He is made known and declared by relating, indicated and signified, imparted knowledge of and demonstrated, shown and given evidence of, revealed and explained, clarified, made plain and manifested, we will be and exist like, resembling and similar to Him in appearance and visible form, for concerning this, we will see and perceive, observe and witness, know and experience, recognise and respect, understand, comprehend and appreciate Him just as and exactly as He is and exists. And everyone, individually and collectively, who has and holds, acquires and receives, owns and possess this hope and expectation, confidence and trust in a future prospect of salvation upon Him purifies and cleanses, sanctifies and dedicates himself, just as and exactly as that One is and exists as clean and pure, immaculate and blameless, perfect and set-apart, sincere and innocent, acceptable and modest.

3:1a From the placeholder  $\Pi\text{HP}$

3:1b From the placeholder  $\Theta\text{Y}$

3:2a From the placeholder  $\Theta\text{Y}$

1 - 3

### Sin Is Breaking The Torah

4 - 6

Everyone, individually and collectively, who does and performs, accomplishes and executes, practises and brings about, undertakes, keeps and carries out, constructs and establishes what is sinful and erroneous, misses the mark and makes mistakes, violates the Law of the Supreme One and wanders from the Way and from the state of uprightness, is also doing and performing, accomplishing and executing, practising and bringing about, undertaking, keeping and carrying out, constructing and establishing lawlessness, the willing disobedience and violation of the Torah, treating it with contempt and opposition, and sin and error, a miss of the mark and a mistake, a violation of the Law of the Supreme One and wandering from the Way and from the state of uprightness is and exists as lawlessness, the willing disobedience and violation of the Torah, treating it with contempt and opposition. And you see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold that concerning this, that One was made known and declared by relating, indicated and signified, imparted knowledge of and demonstrated, shown and given evidence of, revealed and explained, clarified, made plain and manifested so that and in order that our sins and errors, misses of the mark and mistakes, our violations of the law of the Supreme One and our wanderings from the Way and from the state of uprightness might be lifted and raised, elevated and removed, carried off and taken away, and there is and exist no sin or error, miss of the mark or mistake, violation the Law of the Supreme One or wandering from the Way or from the state of uprightness in, by or with Him. Everyone, individually and collectively, who remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside Him does not sin or err, miss the mark or make a mistake, violate the Law of the Supreme

One or wander from the Way or from the state of uprightness. Everyone, individually and collectively, who sins and errs, misses the mark and makes a mistake, violates the law of the Supreme One and wanders from the Way and from the state of uprightness has not seen or perceived, observed or witnessed, known or experienced, recognised or respected, understood, comprehended or beheld Him, neither have they known or understood, perceived or realised, noticed or discerned, discovered or observed, experienced or ascertained, learned about or distinguished, comprehended, acknowledged or recognised Him. Little and small children: let no one deceive or mislead you, lead you astray or cause you to wander, be mistaken, at a loss or delude, seduce or coerce you into error. The one who does and performs, accomplishes and executes, practises and brings about, undertakes, keeps and carries out, constructs and establishes righteousness and validation, acceptance and vindication, uprightness, justice and acquittance is and exists as righteous and just, upright and virtuous, faultless and guiltless, fair, approved and accepted into a right relationship with the Supreme One, just as and exactly as that One is and exists as righteous and just, upright and virtuous, faultless and guiltless, fair, approved and accepted into a right relationship with the Supreme One. The one who does and performs, accomplishes and executes, practises and brings about, undertakes, keeps and carries out, constructs and establishes what is sinful and erroneous, misses the mark and makes mistakes, violates the Law of the Supreme One and wanders from the Way and from the state of uprightness is and exists as from out of the devil, the false accuser and slanderer, for concerning this, the devil, the false accuser and slanderer, has been sinning and erring, missing the mark and making mistakes, violating the Law of the Supreme One and wandering from the Way and from the state of uprightness since and from the beginning and origin, start and foundation, first cause and outset of time. For and on behalf of this, the Son of God was made known and declared by relating, indicated and signified, imparted knowledge of and demonstrated, shown and given evidence of, revealed and explained, clarified, made plain and manifested, so that and in order that He might untie and loosen, set aside and unbind, undo and unfasten, annul and invalidate, do away with and dismiss, destroy and tear down, break and disperse, subvert and sever, demolish and weaken, relax and slacken, put an end to and repeal, revoke and transgress, remove and eliminate the works and businesses, employments and undertakings, acts and deeds, tasks and labours of the devil, the false accuser and slanderer. Everyone, individually and collectively, who has been born and generated, produced and begotten from out of God does not do or perform, accomplish or execute, practise or bring about, undertake, keep or carry out, construct or establish what is sinful or erroneous, a miss the mark and a mistakes, violate the Law of the Supreme One and wander from the Way and from the state of uprightness, for concerning this, His seed and imparted nature, element, character and disposition remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside him *or her*, and it is not powerful or mighty, able or capable, forceful or influenceable, authorised or allowed to sin or err, miss the mark or make a mistake, violate the Law of the Supreme One or wander from the Way or from the state of uprightness, for concerning this, it is born and generated, produced and begotten from out of God. In, by and with this, the children, offspring and family of God are and exist as evident and visible, public and distinguishable, apparent and recognisable, open and known, clearly and plainly seen, verses the children, offspring and family of the devil, the false accuser and slanderer.

6 (cont)  
- 10

3:8a From the placeholder YΣ  
3:8b From the placeholder ØY  
  
3:9a From the placeholder ØY  
  
3:9b From the placeholder ØY  
3:10a From the placeholder ØY

Love One  
Another

Everyone, individually and collectively, who does not do or perform, accomplish or execute, practise or bring about, undertake, keep or carry out, construct or establish righteousness and validation, acceptance and vindication, uprightness, justice and acquittance does not exist and is not from out of God, as well as someone who does not dearly love or welcome, entertain, look fondly upon or cherish his *or her* brother or fellow brethren with strong affection or highly esteem him *or her* with great favour, goodwill or benevolence, be loyal to or greatly adore him *or her*. Concerning this, this is and exists as the message and directive, command and announcement, report and proclamation, order and instruction which you have heard and attended to, considered and understood, comprehended and perceived, paid attention to and listened to since and from the beginning and origin, start and foundation, first cause and outset of time: so that and in order that we should dearly love and welcome, entertain, look fondly upon and cherish one another with strong affection and highly esteem each other with great favour, goodwill and benevolence, be loyal to and greatly adore one another. Not anything as, like or similar to Qayin, who was and existed from out of the evil and troublesome, sorrowful and poor, pitiable and unfit, unattractive and useless, worthless and morally reprehensible, morally corrupt and wicked, annoying and unethical, diseased and blind, perilous and criminal, vicious and malignant, harmful and incompetent, bad and wretched, pernicious and noxious one, and so he slaughtered and slayed, murdered and killed, butchered and put his brother to death. And on account of and for the reason of, for the purpose of and for the sake of what reason did he slaughter and slay, murder and kill, butcher and put him to death? For concerning this, his works and businesses, employments and undertakings, acts and deeds, tasks and labours were and exists as evil and troublesome, sorrowful and poor, pitiable and unfit, unattractive and useless, worthless and morally reprehensible, morally corrupt and wicked, annoying and unethical, diseased and blind, perilous and criminal, vicious and malignant, harmful and incompetent, bad and wretched, pernicious and noxious, but nevertheless, the *deeds* of his brother were righteous and just, upright and virtuous, faultless and guiltless, fair, approved and acceptable. And do not marvel or admire, be astounded, astonished or amazed, extraordinarily impressed or surprised, brothers and fellow brethren, if and whether the world and cosmos, the entire realm of man hates and despises, abhors, rejects and detests you. We see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold that concerning this, we have gone away from and have been removed, gone past and departed from, changed our direction and have been separated from out of death and separation, the separation of the soul from the Supreme One, into life and continued existence, for concerning this, we dearly love and welcome, entertain, look fondly upon and cherish the brothers and fellow brethren with strong affection and highly esteem them with great favour, goodwill and benevolence, be loyal to and greatly adore them. The one who does not dearly love or welcome, entertain, look fondly upon or cherish *others* with strong affection or highly esteem *them* with great favour, goodwill or benevolence, be loyal to or greatly adore *them* remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside death and separation, the separation of the soul from the Supreme One. Everyone, individually and collectively, who hates and despises, abhors, rejects and detests his brother and fellow brethren, is and exists as a manslayer and murderer, and you see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold that concerning this, every individual and collective manslayer and murderer does not have or hold, acquire or receive, own or possess eternal and never ending, everlasting and perpetual life and continued existence remaining or abiding, enduring or living on, lasting or persisting, staying or continuing on, dwelling or lodging within and inside him *or her*. In, by and with this we know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn and distinguish, comprehend, acknowledge and recognise brotherly love and affection, good will, esteem and benevolence: that concerning this, that One set and placed, stood and established, appointed and ordained, fixed and provided, designated and assigned, put and laid down his

3:11a From the placeholder ØY  
  
3:12a *Qayin*, incorrectly known as *Cain* and means *Product*  
  
3:12b See this story in *Genesis 4:1-16*

11 - 16

Abide In Him

soul and life on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for us. And we also ought to and should be bound, under obligation and be indebted to set and place, stand and establish, appoint and ordain, fix and provide, designate and assign, put and lay down the soul and life on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for the brothers and fellow brethren.

Now, whoever might have and hold, acquire and receive, own and possess the substance and life, property and goods, wealth and resources of the world and cosmos, the entire world of man, and might watch and look upon, understand and perceive, noticed and behold, attentively view and see, ascertain and know, discover and recognise, contemplate and consider his brother and fellow brethren having and holding, acquiring and receiving, owning and possess need, want and necessity *of it*, yet might shut and close off, lock and bar, block and prevent his seat of kindness and benevolence, love and affection, compassion and tender-heartedness from him, *his fellow brethren*, separating it from him, how and in what manner or way does the brotherly love and affection, good will, esteem and benevolence of God<sup>d</sup> remain and abide, endure and live on, last and persist, stay and continue on, dwell and lodge within and inside him? Little and small children, we should dearly love and welcome, entertain, look fondly upon and cherish *others* with strong affection and highly esteem *each other* with great favour, goodwill and benevolence, be loyal to and greatly adore *one another*, not in word or saying, message or statement, declaration or thought, instruction or teaching, decree, mandate or matter, nor in tongue, language or speech, but nevertheless, notwithstanding and on the contrary, *we should love* in, by and with work and business, employment and undertaking, act and deed, task and labour, and also in the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, sincerity and honesty of truth, and in, by and with this we will know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn and distinguish, comprehend, acknowledge and recognise that concerning this, we are and exist as from out of the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, sincerity and honesty of the truth, and we will assure and conciliate, convince and persuade our hearts, our circulation of life that controls our desires and feelings, affections and endeavours, wills and characters, passions and impulses to have confidence and trust in the presence of and in front of, in the sight of and before Him, for concerning this, when our heart, our circulation of life that controls our desires and feelings, affections and endeavours, wills and characters, passions and impulses may condemn and convict, incriminate and reprehend, accuse and find us to be with fault and worthy of blame, then concerning this, God<sup>d</sup> is and exists as greater and larger, mightier and more powerful, important and prominent, extraordinary and outstanding than our heart, our circulation of life that controls our desires and feelings, affections and endeavours, wills and characters, passions and impulses, and He knows and understands, perceives and realises, notices and discerns, discovers and observes, experiences and ascertains, learns about and distinguishes, comprehends, acknowledges and recognises all individual and collective things. Beloved and esteemed, dearly loved and highly regarded ones: when our heart, our circulation of life that controls our desires and feelings, affections and endeavours, wills and characters, passions and impulses, does not condemn or convict, incriminate or reprehend, accuse or find us to be with fault or worthy of blame, we have and hold, acquire and receive, own and possess courage and fearless confidence, boldness and assurance, open speaking, frankness and public outspokenness with God<sup>d</sup>, and whatever we may ask and beg, call for and crave, desire and require, inquire and request, demand and plead for, we will receive and accept, take and seize, acquire and collect, grasp and obtain, choose and select, claim and procure, apprehend and admit from Him, for concerning this, we continually keep and guard, hold on to and retain, attend to and maintain, keep an eye on and watch over, preserve and protect His charges and precepts, injunctions and prescribed rules, mandates and orders, regulations and commissions, and we do and perform, accomplish and execute, practise and bring about, undertake, keep and carry out, construct and establish what is pleasing and acceptable, desirable and right, proper and approved before and in the presence of, in front of and in the sight of, in the opinion of and in His eyes. And this is and exists as His charge and precept, injunction and prescribed rule, mandate and order, regulation and commission, so that and in order that we might trust and rely, obey and place confidence, certainty and guarantee, assurance and dependence in the name and title, character and person, reputation and authority of His Son<sup>s</sup>, Yahushua<sup>a</sup> the Anointed Messiah<sup>m</sup>, and that we might also dearly love and welcome, entertain, look fondly upon and cherish one another with strong affection and highly esteem each other with great favour, goodwill and benevolence, be loyal to and greatly adore one another, just as and exactly as He gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented us with this charge and precept, injunction and prescribed rule, mandate and order, regulation and commission. And the one who continually keeps and guards, holds on to and retains, attends to and maintains, keeps an eye on and watches over, preserves and protects His charges and precepts, injunctions and prescribed rules, mandates and orders, regulations and commissions, remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside Him, and He within and inside him *or her*. And in, by and with this we know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn and distinguish, comprehend, acknowledge and recognise that concerning this, He remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside us: from out of and by the Spirit<sup>s</sup> that He Himself gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to us.

3:17a From the placeholder ØY

3:20a From the placeholder ØΣ

3:21a From the placeholder ØN

3:23a From the placeholder ΨY

3:23b From the placeholder ΨY

3:23c From the placeholder XY

3:24a From the placeholder ΠNΣ

Chapter 4Test The  
Spirits

Beloved and esteemed, dearly loved and highly regarded ones: do not trust or rely, obey or place confidence, certainty or guarantee, assurance or dependence in every individual and collective spirit, but nevertheless, notwithstanding and on the contrary, prove and test, examine and scrutinise, distinguish and discern the excellence and importance of the spirits *to see* whether they are and exist from out of God<sup>d</sup>, for concerning this, many numerous and large amounts of false prophets, those who falsely profess to declare the thoughts of the Supreme One before and in the presence of mankind, have gone out and departed, travelled and proceeded to go out into the world and cosmos, the entire realm of man. In, by and with this you know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn and distinguish, comprehend, acknowledge and recognise the Spirit<sup>s</sup> of God<sup>d</sup>: every individual and collective Spirit<sup>s</sup> publically professing and confessing, declaring and openly acknowledging, bearing witness and stating, admitting, praising and celebrating that Yahushua<sup>a</sup> Messiah<sup>m</sup> has come, arisen and appeared in, by and with the flesh and mortal body is and exists from out of God<sup>d</sup>, and every individual and collective spirit that isn't publically professing and confessing, declaring and openly acknowledging, bearing witness and stating, admitting, praising and celebrating Yahushua<sup>a</sup>, *this spirit* does not exist and is not from out of God<sup>d</sup>. And this is and exists as the *spirit* of the Anti-Messiah, which you have heard and attended to, considered and understood, comprehended and perceived, paid attention to and listened to, that concerning this, he is coming, arising and appearing, and now, at this present time, he already is and exists within and inside the world and cosmos, the entire realm of man. You are and exist as from out of God<sup>d</sup>, little and small children, and you have conquered and prevailed, won and overcome, been victorious and superior against them, for concerning this, He Who is within and inside you is and exists as greater

4:1a From the placeholder ØY

4:2a From the placeholder ΠNA

4:2b From the placeholder ØY

4:2c From the placeholder ΠNA

4:2d From the placeholder ΠN

4:2e From the placeholder XN

4:2f From the placeholder ØY

4:3a From the placeholder ΠN

4:3b From the placeholder ØY

4:4a From the placeholder ØY

and larger, mightier and more powerful, important and prominent, extraordinary and outstanding than he who is within and inside the world and cosmos, the entire realm of man. They themselves are and exist as from out of the world and cosmos, the entire realm of man; through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of this, they speak, chatter and babble from out of the world and cosmos, the entire realm of man, and the world and cosmos, the entire realm of man hears and attends to, considers and understands, comprehends and perceives, pays attention to and listens to them. We are and exist from out of God'. Someone who knows and understands, perceives and realises, notices and discerns, discovers and observes, experiences and ascertains, learns about and distinguishes, comprehends, acknowledges and recognises God' hears and attends to, considers and understands, comprehends and perceives, pays attention to and listens to us; someone who does not exist and is not from out of God' does not hear or attend to, consider or understand, comprehend or perceive, pay attention to or listen to us. From out of this we know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn and distinguish, comprehend, acknowledge and recognise the Spirit' of the reality and disclosure, expression and certainty, uprightness and reliability genuineness and dependableness, sincerity and honesty of the truth verses the spirit of error and delusion, deceit and deception, corruption and fraudulence, sin and perversion, wickedness, vacillation and seduction.

4:6a From the placeholder ØY  
4:6b From the placeholder ØN  
4:6c From the placeholder ØY  
4:6d From the placeholder ΠNA

God Is Love

Beloved and esteemed, dearly loved and highly regarded ones: let us dearly love and welcome, entertain, look fondly upon and cherish one another with strong affection and highly esteem each other with great favour, goodwill and benevolence, be loyal to and greatly adore one another, for concerning this, brotherly love and affection, good will, esteem and benevolence is and exists from out of God', and everyone, individually and collectively, who dearly loves and welcomes, entertains, looks fondly upon and cherishes *people* with strong affection and highly esteems *them* with great favour, goodwill and benevolence, is loyal to and greatly adores *them* has been born and generated, produced and begotten from out of God', and also knows and understands, perceives and realises, notices and discerns, discovers and observes, experiences and ascertains, learns about and distinguishes, comprehends, acknowledges and recognises God'. Someone who does not dearly love or welcome, entertain, look fondly upon or cherish *people* with strong affection or highly esteem *them* with great favour, goodwill or benevolence, be loyal to or greatly adore *them* has not known or understood, perceived or realised, noticed or discerned, discovered or observed, experienced or ascertained, learned about or distinguished, comprehended, acknowledged or recognised God', for concerning this, God' is and exists as brotherly love and affection, good will, esteem and benevolence. In, by and with us, the brotherly love and affection, good will, esteem and benevolence of God' was made known and declared by relating, indicated and signified, imparted knowledge of and demonstrated, shown and given evidence of, revealed and explained, clarified, made plain and manifested in, by and with this: that concerning this, God' has He sent and dismissed, dispatched, ordered and commissioned His only begotten, born and true Son' into the appointed place within the world and cosmos, the entire realm of man, so that and in order that through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of Him, we might live and continue to exist. In, by and with this is and exists brotherly love and affection, good will, esteem and benevolence, not that we have dearly loved and welcomed, entertained, looked fondly upon and cherished God' with strong affection and highly esteemed Him with great favour, goodwill and benevolence, been loyal to and greatly adored Him concerning this, but nevertheless, notwithstanding and on the contrary, that concerning this, He Himself dearly loved and welcomed, entertained, looked fondly upon and cherished us with strong affection and highly esteemed us with great favour, goodwill and benevolence, been loyal to and greatly adored us, and sent and dismissed, dispatched, ordered and commissioned His Son' as an appeasement, propitiation and expiation, the means and way of forgiveness and reconciliation about and concerning, regarding and on account of, because of and with respect to our sins and errors, misses of the mark and mistakes, our violations of the law of the Supreme One and our wanderings from the Way and from the state of uprightness. Beloved and esteemed, dearly loved and highly regarded ones: if God' dearly loved and welcomed, entertained, looked fondly upon and cherished us with strong affection and highly esteemed us with great favour, goodwill and benevolence, been loyal to and greatly adored us in this manner and way, thus and so, we also ought to and are bound, under obligation and are indebted to dearly love and welcome, entertain, look fondly upon and cherish one another with strong affection and highly esteem each other with great favour, goodwill and benevolence, be loyal to and greatly adore one another. No one, nobody and nothing has ever, at any time watched or beheld, gazed at or looked upon, seen or noticed, viewed attentively or contemplated God'. If and when we might dearly love and welcome, entertain, look fondly upon and cherish one another with strong affection and highly esteem each other with great favour, goodwill and benevolence, be loyal to and greatly adore one another, God' remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside us, and His brotherly love and affection, good will, esteem and benevolence is and exists as having completed and perfected, accomplished and executed, carried out and fulfilled, performed and established, achieved and concluded, ended and finished its aim, goal and purpose. In, by and with this we know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn and distinguish, comprehend, acknowledge and recognise that concerning this, we continually remain and abide, endure and live on, last and persist, stay and continue on, dwell and lodge within and inside Him, and He Himself *remains* within and inside us, for concerning this, He has given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to us from out of His Spirit'. And we have watched and beheld, gazed at and looked upon, seen and noticed, viewed attentively and learned about, contemplated and wondered, and we witness and affirm, share and testify, declare and report, confirm and approve that concerning this, the Father' has sent and dismissed, dispatched, ordered and commissioned His Son' as deliverer, saviour and preserver of the world and cosmos, the entire realm of man, the One who rescues it from danger and destruction, ruin and annihilation. Whoever may publically profess and confess, declare and openly acknowledge, bear witness and state, admit, praise and celebrate that concerning this, Yahushua' is and exists as the Son' of God', God' remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside that person, and God' is and exists within and inside that person. And we have known and understood, perceived and realised, noticed and discerned, discovered and observed, experienced and ascertained, learned about and distinguished, comprehended, acknowledged and recognised, and have trusted and relied, obeyed and placed confidence, certainty and guarantee, assurance and dependence in the brotherly love and affection, good will, esteem and benevolence that the Anointed One' has and holds, acquires and receives, own and possesses within and inside us. God' is and exists as brotherly love and affection, good will, esteem and benevolence; and whoever remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside brotherly love and affection, good will, esteem and benevolence, remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside God', and God' remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside that person. In, by and with this, brotherly love and affection, good will, esteem and benevolence has completed and perfected, accomplished and executed, carried out and fulfilled,

4:7a From the placeholder ØY  
4:7b From the placeholder ØY  
4:7c From the placeholder ØN  
4:8a From the placeholder ØN  
4:8b From the placeholder ØΣ  
4:9a From the placeholder ØY  
4:9b From the placeholder ØΣ  
4:9c From the placeholder YN  
4:10a From the placeholder ØN  
4:10b From the placeholder YN  
4:11a From the placeholder ØΣ  
4:12a From the placeholder ØN  
4:12b From the placeholder ØΣ  
4:13a From the placeholder ΠNΣ  
4:14a From the placeholder ΠHP  
4:14b From the placeholder YN  
4:15a From the placeholder IΣ  
4:15b From the placeholder YΣ  
4:15c From the placeholder ØY  
4:15d From the placeholder ØΣ  
4:15e From the placeholder ØΣ  
4:16a From the placeholder XPS  
4:16b From the placeholder ØΣ  
4:16c From the placeholder ØΩ  
4:16d From the placeholder ØΣ

performed and established, achieved and concluded, ended and finished its aim, goal and purpose together with us, so that and in order that we may have and hold, acquire and receive, own and possess courage and fearless confidence, boldness and assurance, open speaking, frankness and public outspokenness in, by and with the day and time, age and season of the verdict and judgement, decision and evaluation, tribunal and court, determination and assessment, legal decree and sentence of *the Supreme One*, then concerning this, just as and exactly as that One is and exists, so we also are and exist within and inside this world and cosmos, the entire realm of man. There is and exists no fear or alarm, dread or terror, doubt or panic in, by and with brotherly love and affection, good will, esteem and benevolence, but nevertheless, notwithstanding and on the contrary, full and complete, perfect and whole, successful and developed, genuine and true, finished and established brotherly love and affection, good will, esteem and benevolence throws out and expels, drives out and repudiates, pulls and tears out, brings and sends out, casts and extracts out, disposes of and ejects, banishes and gets rid of fear and alarm, dread and terror, doubt and panic by chucking it outside, for concerning this, fear and alarm, dread and terror, doubt and panic has and holds, acquires and receives, owns and possess punishment and retribution, torture and suffering in mind, and someone who fears and is alarmed, afraid and full of dread and terror, doubt and panic has not completed or perfected, accomplished or executed, carried out or fulfilled, performed or established, achieved or concluded, ended or finished the aim, goal and purpose that is in, by and with brotherly love and affection, good will, esteem and benevolence. We can dearly love and welcome, entertain, look fondly upon and cherish God<sup>1</sup> with strong affection and highly esteem Him with great favour, goodwill and benevolence, be loyal to and greatly adore Him, for concerning this, He Himself dearly loved and welcomed, entertained, looked fondly upon and cherished us with strong affection and highly esteemed us with great favour, goodwill and benevolence, been loyal to and greatly adored us first of all and to begin with, before anything else and above everything else. If some certain one might say concerning this, "I dearly love and welcome, entertain, look fondly upon and cherish God<sup>1</sup> with strong affection and highly esteem Him with great favour, goodwill and benevolence, am loyal to and greatly adore Him," yet he hates and despises, abhors, rejects and detests his *or her* brother and fellow brethren, he *or she* is and exists as a liar and cheat, deceiver and misleader, creating, preaching and speaking falsehoods and untruths. For this reason, whoever does not dearly love or welcome, entertain, look fondly upon or cherish his *or her* brother or fellow brethren with strong affection or highly esteem him *or her* with great favour, goodwill or benevolence, be loyal to or greatly adore him *or her*, whom he has seen and perceived, observed and witnessed, known and experienced, recognised and respected, understood, comprehended and appreciated, he is not powerful or mighty, able or capable, forceful or influenceable, authorised or significant, competent or excellent enough to dearly love or welcome, entertain, look fondly upon or cherish God<sup>1</sup> with strong affection or highly esteem Him with great favour, goodwill or benevolence, be loyal to or greatly adore Him, Whom he has not seen or perceived, observed or witnessed, known or experienced, recognised or respected, understood, comprehended or appreciated. And this is the charge and precept, injunction and prescribed rule, mandate and order, regulation and commission we have had and held, acquired and received, owned and possessed from Him, so that and in order that the person who dearly loves and welcomes, entertains, looks fondly upon and cherishes God<sup>1</sup> with strong affection and highly esteems Him with great favour, goodwill and benevolence, is loyal to and greatly adores Him, may also dearly love and welcome, entertain, look fondly upon and cherish his *or her* brother and fellow brethren with strong affection and highly esteem them with great favour, goodwill and benevolence, be loyal to and greatly adore them.

17 (cont)

- 21

4:19a From the placeholder ØN

4:20a From the placeholder ØN

4:20b From the placeholder ØN

4:21a From the placeholder ØN

**Chapter 5**  
**The Son Of**  
**God**

Everyone, individually and collectively, who trusts and relies, obeys and places confidence, certainty and guarantee, assurance and dependence in the fact that Yahushua<sup>1</sup> is and exists as the Anointed One has been born and generated, produced and begotten from out of God<sup>1</sup>, and everyone, individually and collectively, who dearly loves and welcomes, entertains, looks fondly upon and cherishes the One Who has given birth and generated, produced and begat with strong affection and highly esteems Him with great favour, goodwill and benevolence, is loyal to and greatly adores Him will also dearly love and welcome, entertain, look fondly upon and cherish with strong affection, highly esteem with great favour, goodwill and benevolence, be loyal to and greatly adore someone who has been born and generated, produced and begotten from out of Him. In, by and with this we know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn and distinguish, comprehend, acknowledge and recognise that concerning this, we dearly love and welcome, entertain, look fondly upon and cherish the children, offspring and family of God<sup>1</sup> with strong affection and highly esteem them with great favour, goodwill and benevolence, be loyal to and greatly adore them: at the time when we may dearly love and welcome, entertain, look fondly upon and cherish God<sup>1</sup> with strong affection and highly esteem Him with great favour, goodwill and benevolence, am loyal to and greatly adore Him, and we may do and perform, accomplish and execute, practise and bring about, undertake, keep and carry out, construct and establish His charges and precepts, injunctions and prescribed rules, mandates and orders, regulations and commissions. For this reason, this is and exists as the brotherly love and affection, good will, esteem and benevolence of God<sup>1</sup>, so that and in order that we may keep and guard, hold on to and retain, attend to and maintain, keep an eye on and watch over, preserve and protect His charges and precepts, injunctions and prescribed rules, mandates and orders, regulations and commissions, and His charges and precepts, injunctions and prescribed rules, mandates and orders, regulations and commissions do not exist as and are not heavy or weighty, stern or burdensome, severe or strong, forcible or oppressive, cruel or vicious, difficult to obey or awkward, grievous or wearisome, grave or troublesome, for concerning this, everyone, individually and collectively, who has been born and generated, produced and begotten from out of God<sup>1</sup> conquers and prevails, wins and overcomes, becomes victorious and superior to the world and cosmos, the entire realm of man. And this is and exists as the victory and success that has conquered and prevailed, won and overcome, been victorious and superior against the world and cosmos, the entire realm of man: our trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence *in the Supreme One*. Moreover, who is and exists as the one who conquers and prevails, wins and overcomes, becomes victorious and superior to the world and cosmos, the entire realm of man, if not someone who trusts and relies, obeys and places confidence, certainty and guarantee, assurance and dependence in the fact that Yahushua<sup>1</sup> is and exists as the Son<sup>1</sup> of God<sup>1</sup>? This is and exists as He Who has come, arisen and appeared through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of water and life-blood: Yahushua<sup>1</sup> the Anointed Messiah<sup>1</sup>. Not only in, by or with the water alone, but nevertheless, notwithstanding and on the contrary, in, by and with the water and in, by and with the life-blood. Also, the Spirit<sup>1</sup> is and exists as the One witnessing and affirming, sharing and testifying, declaring and reporting, confirming and approving, for concerning this, the Spirit<sup>1</sup> is and exists as the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, sincerity and honesty of the truth. Concerning this, there are and exist three who witness and affirm, share and testify, declare and report, confirm and approve; the Spirit<sup>1</sup>, and the water, and the life-blood, and these three are and exist for and on behalf of the One, agreeing with one another and being in total unity in their witness. If we receive and accept, take and seize, acquire and collect, grasp and obtain, choose and select, claim and procure, apprehend and admit the testimony and

5:1a From the placeholder IΣ  
5:1b From the placeholder XΣ  
5:1c From the placeholder ØY

5:2a From the placeholder ØY

5:2b From the placeholder ØN

5:3a From the placeholder ØY

5:4a From the placeholder ØY

5:5a From the placeholder IΣ  
5:5b From the placeholder YΣ  
5:5c From the placeholder ØY  
5:6a From the placeholder IΣ  
5:6b From the placeholder XΣ

5:6c From the placeholder ΠNA  
5:6d From the placeholder ΠNA

5:8a From the placeholder ΠNA

1 - 9

witness, evidence, proof and confirmation of men and human beings, the testimony and witness, evidence, proof and confirmation of God is and exists as greater and larger, mightier and more powerful, important and prominent, extraordinary and outstanding. For the fact that this is and exists as the testimony and witness, evidence, proof and confirmation of God, that concerning this, He has witnessed and affirmed, shared and testified, declared and reported, confirmed and approved about and concerning, regarding and on account of, because of and with respect to His Son. Someone who trusts and relies, obeys and places confidence, certainty and guarantee, assurance and dependence into the Son of God has and holds, acquires and receives, owns and possess the testimony and witness, evidence, proof and confirmation within and inside himself *or herself*. Someone who does not trust or rely, obey or place confidence, certainty or guarantee, assurance or dependence in God has made and accomplished, constructed and established, manufactured and created, formed and produced, appointed and ordained, prepared and constituted Him to be a liar and cheat, deceiver and misleader, causing Him to create, preach and speak falsehoods and untruths, for concerning this, he has not trusted or relied, obeyed or placed confidence, certainty or guarantee, assurance or dependence into the testimony and witness, evidence, proof and confirmation which God has witnessed and affirmed, shared and testified, declared and reported, confirmed and approved about and concerning, regarding and on account of, because of and with respect to His Son. And this is and exists as the testimony and witness, evidence, proof and confirmation: that concerning this, God Himself gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented eternal and never ending, everlasting and perpetual life and continued existence to us, and this life and continued existence is and exists in, by and with His Son. Someone who has and holds, acquires and receives, owns and possess the Son has and holds, acquires and receives, owns and possess this life and continued existence. Someone who does not have or hold, acquire or receive, own or possess the Son of God does not have or hold, acquire or receive, own or possess this life and continued existence.

5:9a From the placeholder ØY  
5:9b From the placeholder ØY  
5:9c From the placeholder YY  
5:10a From the placeholder YW  
5:10b From the placeholder ØY  
5:10c From the placeholder ØΩ  
5:10d From the placeholder ØΣ  
5:10e From the placeholder YY  
5:11a From the placeholder ØΣ  
5:11b From the placeholder YΩ  
5:12a From the placeholder YW  
5:12b From the placeholder YW  
5:12c From the placeholder ØY

Know That  
You Have  
Eternal Life

I have written and inscribed, recorded and composed these things to you, those who continually trust and rely, obey and place confidence, certainty and guarantee, assurance and dependence in the name and title, character and person, reputation and authority of the Son of God, so that and in order that you may see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold that concerning this, you have and hold have and hold, acquire and receive, own and possess eternal and never ending, everlasting and perpetual life and continued existence. And this is and exists as the courage and fearless confidence, boldness and assurance, open speaking, frankness and public outspokenness which we have and hold, acquire and receive, own and possess towards Him, that concerning this, if we may ask and beg, call for and crave, desire and require, inquire and request, demand and plead for anything in accordance with and with regards to, in relation to and with respect to His will and purpose, desire and choice, mind and wish, purposeful intent and decision, gracious disposition and good pleasure, decree and law, precept and inclination, He hears and attends to, considers and understands, comprehends and perceives, pays attention to and listens to us. And if we see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold that concerning this, He hears and attends to, considers and understands, comprehends and perceives, pays attention to and listens to us, whatever we may ask and beg, call for and crave, desire and require, inquire and request, demand and plead for, we see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold that concerning this, we have and hold have and hold, acquire and receive, own and possess the requests and petitions, demands and desires which we have asked and begged, called and craved, desired and required, inquired and requested, demanded and pleaded for from Him. If and whether some certain one may see or perceive, observe or witness, know or experience, recognise or respect, understand, comprehend or pay attention to his *or her* brother and fellow brethren sinning and erring, missing the mark and making a mistake, violating the Law of the Supreme One and wandering from the Way and from the state of uprightness, *but it is* a sin and error, miss of the mark and a mistake, a violation of the Law of the Supreme One and a wandering from the Way and from the state of uprightness that does not lead to instant death and separation, the separation of the soul from the Supreme One, he *or she* will may ask and beg, call for and crave, desire and require, inquire and request, demand and plead, then He, *God*, will give and grant, supply and furnish, bestow and deliver, commit and permit, extend and present to him *or her* life and continued existence - to those committing sins and errors, misses of the mark and mistakes, violations of the Law of the Supreme One and wanderings from the Way and from the state of uprightness that do not lead to instant death and separation, the separation of the soul from the Supreme One. There is and exists a sin and error, a miss of the mark and a mistake, a violation of the Law of the Supreme One and a wandering from the Way and from the state of uprightness that does lead to instant death and separation, the separation of the soul from the Supreme One; of which I am not saying or teaching, maintaining or affirming, directing or exhorting, advising or pointing out anything, so that and in order that *no one* may ask or request, question, enquire or seek any information about or concerning, regarding or on account of, because of or with respect to that certain specific *sin*. All individual and collective injustice and unrighteousness, wickedness and wrongdoing, transgression and violation of the Law of the Supreme One is and exists as sin and error, the miss of the mark and a mistake, a violation of the Law of the Supreme One and a wandering from the Way and from the state of uprightness, yet there is and exists sin and error, the miss of the mark and a mistake, a violation of the Law of the Supreme One and a wandering from the Way and from the state of uprightness that does not lead to instant death and separation, the separation of the soul from the Supreme One. We see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold that concerning this, everyone, individually and collectively, who has been born and generated, produced and begotten from out of God does not sin or err, miss the mark or make a mistake, violate the Law of the Supreme One or wander from the Way or from the state of uprightness, but nevertheless, notwithstanding and on the contrary, He Who has been born and generated, produced and begotten from out of God keeps and guards, holds on to and retains, attends to and maintains, keeps an eye on and watches over, preserves and protects itself, and the evil and troublesome, sorrowful and poor, pitiable and unfit, unattractive and useless, worthless and morally reprehensible, morally corrupt and wicked, annoying and unethical, diseased and blind, perilous and criminal, vicious and malignant, harmful and incompetent, bad and wretched, pernicious and noxious one does not touch or take hold of, handle or grab, cling to or join, reach or grasp, effect or harm Him. We see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold that concerning this, we are and exist from out of God, and the whole of the world and cosmos, the entire realm of man, is set and placed, appointed and fixed, established and lies captive and helpless within and inside the power and control of the evil and troublesome, sorrowful and poor, pitiable and unfit, unattractive and useless, worthless and morally reprehensible, morally corrupt and wicked, annoying and unethical,

5:13a From the placeholder YY  
5:13b From the placeholder ØY  
5:18a From the placeholder ØY  
5:18b From the placeholder ØY  
5:19a From the placeholder ØY

19 (cont)  
- 21

diseased and blind, perilous and criminal, vicious and malignant, harmful and incompetent, bad and wretched, pernicious and noxious one. But nevertheless, we see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold that concerning this, the Son of God has come here, arrived and is present, and He has given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented sense and understanding, intelligence and mindful thoughts and impulses, intentions and purposes, notions and feelings, dispositions and plans, attitudes and comprehensions, ideas and opinions, judgement and perception to us, so that and in order that we know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn and distinguish, comprehend, acknowledge and recognise the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, sincerity and honesty of the truth. And we are and exist within and inside the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, sincerity and honesty of the truth: within and inside His Son, Messiah Yahushua. This One is and exists as the true and certain, upright and dependable, genuine and reliable, righteous and real, sincere and honest, veracious and valid God, and eternal and never ending, everlasting and perpetual life and continued existence. Little and small children: carefully guard and keep, protect and watch, pay attention to, avoid and defend yourselves from the idols, those statues in the form and copy, figure and image of men, animals and other imagined things, separating yourselves from them.

5:20a From the placeholder ΥΣ  
5:20b From the placeholder ΘΥ

5:20c From the placeholder ΥΩ  
5:20d From the placeholder ΧΩ  
5:20e From the placeholder ΙΥ  
5:20f From the placeholder ΘΣ

# End