

Ephesians: The Forged Letter Known as 'To The Ephesians'

Translated By: Stephen Walch

Amplified English

To All Those Who Read, And Understand

The Forged Letter 'To The Ephesians'

Chapter 1 The Spiritual Blessing of Yahushua

Paul, a delegate and emissary, teacher and ambassador, messenger and a person who is sent forth with the orders of Messiah Yahushua, through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the result of the will and purpose, desire and choice, mind and wish, purposeful intent and decision, gracious disposition and good pleasure, decree and law, precept and inclination of God, to the ones who are and exist set-apart and cleansed and as the ones who trust in and rely on, obey and place confidence, certainty and guarantee, assurance and dependence in, by and with Messiah Yahushua: Favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness to you, and exemption from chaos, this being peace and tranquillity, harmony and concord, security and safety, prosperity and freedom, felicity and the assurance of salvation from God our Father, and from the Sovereign Master, the Anointed Messiah, Yahushua. He who has benefited us in, by and with Messiah has also bestowed and blessed us in, by and with every individual and collective spiritual blessing and benediction, benefit and gift that exists in heaven, the abode of the Supreme One, just as and according as He, God, before and ahead of the laying down, foundation and beginning of the world and cosmos chose and selected us that are in Him, Messiah, to be and exist as set-apart and cleansed, and blameless and without blemish, faultless, guiltless and without defect before Him and in His presence in, by and with brotherly love and affection, good will, esteem and benevolence. Having set out, determined and decreed boundaries beforehand and in advance for and on behalf of us regarding the adoption as children of Messiah Yahushua to Him according to and with regards to, in relation to and with respect to the good will and kindly intent, benevolence and delight, desire and satisfaction, good pleasure and gracious purpose of His will and purpose, desire and choice, mind and wish, purposeful intent and decision, gracious disposition and good pleasure, decree and law, precept and inclination for and on behalf of the approbation, commendation and worthy applause and praise of His glorious and splendid, bright and dignified, magnificent and excellent, pre-eminent and majestic favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and His gift of merciful and loving kindness, with which and what He has highly favoured and freely blessed, greatly honoured and graciously bestowed on us in, by and with the Beloved and Esteemed, Dearly loved and Highly regarded. In, by and with Him we have and hold, obtain and gain, acquire and receive, own and possess the redemption and liberation, deliverance, release and freedom through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of His blood, the forgiveness, pardon and release from the bondage and imprisonment to the sins of our fallen state, our errors and false beliefs, deviations from uprightness and wanderings from the truth of the Way, wrongdoings, offenses and lapses from the Torah of the Supreme One according to and with regards to, in relation to and with respect to the riches and fullness, abundance and plenitude of His favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and His gift of merciful and loving kindness, by which He exceeded and excelled, surpassed and abounded to us in, by and with all individual and collective wisdom and intelligence, knowledge, insight and thoughtful planning, understanding, prudence and disposition, having made known and declared, revealed and communicated, told and given recognition, imparted knowledge and confirmed, impressed upon and proclaimed to us the secret and mystery according to and with regards to, in relation to and with respect to the good will and kindly intent, benevolence and delight, desire and satisfaction, good pleasure and gracious purpose of His will and purpose, desire and choice, mind and wish, purposeful intent and decision, gracious disposition and good pleasure, decree and law, precept and inclination which and what He placed before and set forth, planned and determined to be in, by and with Him, Messiah, for and on behalf of the management and administration, plan and arrangement, order and regulation of the fullness and completion, fruition and totality, entirety and full measure of the opportune seasons, ages and fixed definite times to condense and gather, unite and sum up every individual and collective thing in, by and with the Anointed One, to unite the things among the heavens and the things upon the earth and land, ground and inhabited regions in, by and with Him. In Him we were also appointed and determined, allotted and assigned, having been determined and decreed beforehand and in advance according to and with regards to, in relation to and with respect to the agenda and mission, perspective and purpose, plan and design, statement and intention, resolve and will of Him who operates and works, acts, functions and makes every individual and collective thing active and effective according to and with regards to, in relation to and with respect to the deliberation and resolve, designed plan and counsel, intention, determination and aim of His will and purpose, desire and choice, mind and wish, purposeful intent and decision, gracious disposition and good pleasure, decree and law, precept and inclination, for and on behalf of us, those who were the first and had hoped beforehand in the Anointed One, will exist to confirm the approbation, commendation and worthy applause and praise of His favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and His gift of merciful and loving kindness. In, by and with Him, you also, having heard and listened to, comprehended and attended to, considered, understood and perceived the word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter of truth and fact, reality and disclosure, expression and certainty, uprightness and dependability, genuineness and reliability, sincerity and honesty of the good news, glad tidings and message, proclamation and victorious declaration of your deliverance and preservation, salvation and safety, and trusted and relied, obeyed and placed confidence, certainty and guarantee, assurance and dependence in Him, you were marked and sealed with the promise and gracious pledge, offer and vow of the Set-apart and cleansed Spirit, who is and exists as a pledge, down payment and guarantee of our inheritance for and on behalf of the redemption and liberation, deliverance, release and freedom of the purchased and acquired, obtained and saved possession to the approbation, commendation and worthy applause and praise of His glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty.

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Yahuweh's Work In Yahushua

Through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of this, I have also heard and listened to, comprehended and attended to, considered, understood and perceived the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence that is according to and with regards to, in relation to and with respect to you that is in Yahushua, our Sovereign Master, and that is towards all the individual and collective set-apart and cleansed ones. I never stop, pause or make an end to my giving and expression of thanks and showing of gratitude on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for you, making and executing, producing and performing, constructing and forming, keeping and establishing, accomplishing and bringing about remembrance, recollection and mention of you within my prayers

15 - 16

1:1a In order to make a forged letter receive a lot of support, it was very common to put the name of a very important and prominent person in the main opening of the forgery. As Paul, the Delegate was known for writing letters, it was easy for someone to gain some authority in their teaching by using Paul's name. However, know we know that Paul didn't write this letter, nor did he write the one *To the Galatians*. See <http://www.thewaytoyahuweh.com/research/did-paul-write-galatians>

1:1b From the placeholder XPY

1:1c From the placeholder THY

1:1d From the placeholder OY

1:1e From the placeholder XPO

1:1f From the placeholder THY

1:2a From the placeholder OY

1:2b From the placeholder TPE

1:2c From the placeholder KY

1:2d From the placeholder XPY

1:2e From the placeholder THY

1:3a From the placeholder XPO

1:5a From the placeholder XPY

1:5b From the placeholder THY

1:10a From the placeholder XPO

1:12a From the placeholder XPO

1:13a From the placeholder TTI

1:15a From the placeholder THY

1:15b From the placeholder KO

and requests, petitions and pleas, so that, in order that and with the result that the God¹ of our Sovereign Master, Messiah Yahushua, the Father of glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty, might give and grant, supply and furnish, bestow and deliver, commit and permit, extend and present to you the Spirit of wisdom and intelligence, knowledge, insight and of vision and apparition, revelation and disclosure, uncovering and manifestation in, by and with the precise and correct knowledge, perception and discernment, intellectual understanding and insight of Him, having the eyes of the heart, the circulation of life that controls the desires and feelings, affections and endeavours, wills and characters, passions and impulses enlightened and illuminated, made clear and imparted with the ability to understand for and on behalf of you to know and understand, recognise and respect, perceive and observe, comprehend and appreciate what is and exists as the hope, the expectation, confidence and trust in the future prospect of His call, invitation and summons to a feast and banquet, which and what are the riches and fullness, abundance and plenitude of the glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty of His inheritance in, by and with the set-apart and cleansed ones, and what is the supreme and more excellent, outstanding, extraordinary and immeasurable greatness and magnitude, size, height and stature of His supernatural authority and power, right and ability, permission and freedom, energy, force and influence to us who trust and rely, obey and place confidence, certainty and guarantee, assurance and dependence *in the Supreme One* according to and with regards to, in relation to and with respect to the operating and working, acting, functioning and affectivity of the force and power, strength and might of His physical strength and ability, power and superiority, capacity and increased force, which and what operated and worked, acted, functioned and was active and effective in, by and with the Anointed One² when He raised, awoke and erected Him from out of the dead and lifelessness, restoring Him when He was destitute of life, power and authority and seated, set and appointed Him by and at His right hand, His place of honour and authority in the heavenly places, the abode of the Supreme One, up high and far above every individual and collective leader and ruler, authority and magistrate and official with religious, political and governmental authority and anything with power and energy, right and ability, permission and freedom, force and influence, and all dominions and ruling powers, and all individual and collective name and title, character and person, reputation and authority that is addressed or called by name, recognised and publically known; not only or alone in this current age, season and time, but nevertheless, notwithstanding and on the contrary, also in the ones that are intended and destined to, inevitable to and will exist. And "He arranged, subordinated, governed and placed all individual and collective things under and subject to His feet and under His control,"³ and He gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented Him *as* the head and supreme and most prominent cornerstone over and above every individual and collective thing to the called out Ekklesia⁴, assembly and congregation, which is and exists as His body and physical presence, the fullness and completion, fruition and totality, entirety and full measure of Him completing and fulfilling, accomplishing, perfecting and celebrating, executing and carrying out, ratifying and satisfying all individual and collective things in everything, individually and collectively.

16 (cont)
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Chapter 2
We Are God's
Workmanship

And all of you, being and existing as dead and lifeless, destitute and spiritually ineffective in, by and with your fallen state and sins, errors and false beliefs, deviations from uprightness and the truth of the Way, wrongdoings, offenses and lapses from the Torah of the Supreme One and also in your other sins and errors, misses of the mark and mistakes, your violations of the Torah of the Supreme One and wandering from the state of righteousness, in by and with which you once and formerly in a previous time used to walk and behave, live, conduct and regulate your life, works and actions according to and with regards to, in relation to and with respect to this current age, season and time of the world and cosmos, the entire realm of man, according to and with regards to, in relation to and with respect to the ruler and commander, leader and chief, prince and official of the authority and power, right and ability, permission and freedom, energy, force and influence of the air, the Spirit that is now, at this present moment in time, operating and working, acting, functioning and is being active and effective in, by and with the sons, children and offspring of obstinate opposition and rejection, stubborn rebellion and disobedience, in, by and with whom all of us individually and collectively also once and formerly in a previous time walked and behaved, acted and lived, conducted and occupied ourselves in, by and with the desires and cravings, lusts and longings, impulses and passions of our flesh and body, our corruptible nature, doing and performing, accomplishing and executing, practising and bringing about, undertaking, keeping and carrying out, constructing and establishing the will and purpose, desire and choice, mind and wish, purposeful intent and decision, disposition and pleasure, decree and law, precept and inclination of the flesh and body, the corruptible human nature and of the bad senses and understandings, intelligences and minds, thoughts and impulses, intentions and purposes, notions and feelings, dispositions and plans, attitudes and comprehensions, ideas and opinions, judgements and perceptions, and by the forces and laws of nature we were and existed as children and descendents of wrath and anger, temper and violent emotion, as and like the rest of those remaining are still. But nevertheless, God⁵, being and existing rich and full, abundant and plentiful in, by and with mercy and kindness, good will and pity, compassion and sympathy, through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the great and huge, large and enormous measure of brotherly love and affection, good will, esteem and benevolence, He showed us mercy and kindness, goodwill, pity and compassion, and being and existing as dead and lifeless, destitute and spiritually ineffective in our bodies and flesh, our corruptible human natures, He made us alive and restored us in, by and with the Anointed One⁶. By favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and His gift of merciful and loving kindness you are and exist as saved and delivered, rescued, preserved and protected from danger and destruction, ruin and penalty, and He raised us up together and caused us to sit together in the heavenly places in, by and with the Anointed Yahushua⁷, so that, in order that and with the result that in, by and with the coming and approaching fixed ages, seasons and times He might demonstrate and manifest, show and display, verify and indicate, declare and give a sign of the supreme and more excellent, outstanding, extraordinary and immeasurable richness and fullness, abundance and plenitude of His favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and His gift of merciful and loving kindness in, by and with kindness and honesty, respectability and worthiness, uprightness and generosity, integrity, goodness and mildness upon us in, by and with the Anointed Yahushua⁸. For by favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and His gift of merciful and loving kindness all of you are and exist as delivered and preserved, saved and rescued from danger and destruction, ruin and annihilation from danger and destruction, ruin and penalty, through the means of and on the grounds of, on account of and for the reason of, on the basis of

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1:17a From the placeholder ΘΣ
1:17b From the placeholder KY
1:17c From the placeholder ΧΡΥ
1:17d From the placeholder ΙΗΥ
1:17e From the placeholder ΠΝΑ

1:20a From the placeholder ΧΡΩ

1:22a An allusion to *Psalms* 8:6

1:22b *Ekklesia*, incorrectly translated as *Church* and means *Called-Out Assembly*

2:2a From the placeholder ΠΝΣ

2:4a From the placeholder ΘΣ

2:5a From the placeholder ΧΡΩ

2:6a From the placeholder ΧΡΩ
2:6b From the placeholder ΙΗΥ

2:7a From the placeholder ΧΩ
2:7b From the placeholder ΙΗΥ

and because of trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Supreme One, and this *salvation* is not from you, it is the gift, offering and present of God, and not from out of works or business, employments or undertakings, acts or deeds, tasks or labours, so that, in order that and with the result that not a single one can arrogantly brag or boast, take pride in or praise themselves. For we are and exist as His handiwork, creation and the result of His workmanship, having been made and created, formed and produced in, by and with Messiah Yahushua for the purpose of good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, dependable and pure, virtuous and honourable works and business, employments and undertakings, acts and deeds, tasks and labours which and what God prepared and made ready before hand so that, in order that and with the result that we might walk and behave, live, conduct and regulate our lives, works and actions in, by and with them.

2:8a *Salvation* here is added for clarity. In the Greek, both *salvation* and *this* are in the nominative case which implies that *this* is in reference to *salvation* but unfortunately this isn't clarified in English without repeating the word
2:8b From the placeholder ΘΥ

2:10a From the placeholder ΧΡΩ

2:10b From the placeholder ΤΗΥ

2:10c From the placeholder ΘΞ

Oneness In
Messiah
Yahushua

Therefore, for this reason and for this purpose, remember and be mindful of, recall and keep in mind that concerning this, once and formerly in a previous time you Gentile nations and races by flesh, those said and taught, maintained and advised, directed and affirmed, exhorted and pointed out as "the Uncircumcision" by those said and taught, maintained and advised, directed and affirmed, exhorted and pointed out as "the circumcision" made and brought about in the flesh by the hands of men, concerning that you were and once existed at that one certain age, season and time as separate from and without, apart from, independent from and without a relationship with Messiah, estranged and excluded, alienated and shut out from the state, citizenship and commonwealth of Yisra'el, those that strive with the Supreme One, and strangers and foreigners, aliens and those without a share in the covenants and agreements, treaties and testaments, dispositions and arrangements, compacts and contracts of the promise and gracious pledge, offer and vow, not having or holding, owning or possessing, obtaining or gaining, acquiring or receiving the hope, the expectation, confidence and trust in the future prospect of salvation and without and neglectful of the Supreme One, without a relationship with the Supreme One and without any sort of reason in, by and with the world and cosmos, the entire realm of man. But nevertheless, now, at this present time, in, by and with Messiah Yahushua, you who once and formerly in a previous time used to be and exist far away and a long way off came to be and became established, arrived and were brought near and close at hand in, by and with the life-blood of Messiah. For He Himself is our exemption from chaos, our peace and tranquillity, harmony and concord, security and safety, prosperity and freedom, felicity and our assurance of salvation, He who made and created, formed and produced, appointed and ordained, prepared and constituted, manufactured and established, accomplished and caused both us and you *to be One*, and He who has loosened and unbound, annulled and dismissed, released and broken down, destroyed and abolished, dispersed and invalidated the partition, obstacle and dividing wall of the hedge, wall and fence that separates and prevents people from joining together, having destroyed and abolished, invalidated and put an end to, rendered useless and ineffective, idle and inactive, severed and terminated in, by and with His flesh the enmity, hostility and hatred created by this law and commandment, custom and rule, tradition and order, statue and ordinance of charges and precepts, injunctions and prescribed rules, mandates and orders, regulations and commissions, so that, in order that and with the result that in, by and with Himself He might create and produce, form and make the two into one common man, making and executing, producing and performing, constructing and forming, keeping and establishing, accomplishing and bringing about exemption from chaos, this being peace and tranquillity, harmony and concord, security and safety, prosperity and freedom, felicity and the assurance of salvation, and so He might completely reconcile and bring both us and you together to God in, by and with one body and physical presence through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the upright stake, having separated and terminated, destroyed and extinguished, segregated and done away with, abolished and put the enmity, hostility and hatred to death and caused it to perish in Himself. **"And He came and arrived, arose and appeared to declare and proclaim, bring and tell, announce and communicate exemption from chaos, this being peace and tranquillity, harmony and concord, security and safety, prosperity and freedom, felicity and the assurance of salvation to you who were far away and a long way off and exemption from chaos, this being peace and tranquillity, harmony and concord, security and safety, prosperity and freedom, felicity and the assurance of salvation to those who were near and at hand,"** for concerning this, through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of Him both us and you have and hold, obtain and gain, acquire and receive, own and possess in, by and with one Spirit the access and privilege to have a relationship with the Father.

2:12a From the placeholder ΧΡΥ

2:12b *Yisra'el*, incorrectly known as *Israel* and means *Those that strive with God*

2:13a From the placeholder ΧΡΩ

2:13b From the placeholder ΤΗΥ

2:13c From the placeholder ΧΡΥ

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2:15a From the placeholder ΑΝΩΝ

2:16a From the placeholder ΘΩ

2:16b From the placeholder ΣΤΡΟΥ

2:17a From *Yasha'Yah 57:19*

2:18a From the placeholder ΤΙΝΙ

2:18b From the placeholder ΠΠΑ

Yahushua Is
The
Cornerstone

Then and therefore, accordingly and as a result of this, no longer and no further do you exist as strangers and foreigners, aliens, excluded and without citizenship, but nevertheless, notwithstanding and on the contrary, you are and exist as fellow citizens and members of the family of the set-apart and cleansed ones and of the households and intimate kindred's of God, having been rooted and set firm, established and strengthened, thoroughly grounded and built up upon the fundamental foundations of the delegates and emissaries, teachers and ambassadors, messengers and those people sent forth with the orders of the Supreme One and of the prophets, the men and women who had made the Supreme One known by declaring His thoughts in the presence of mankind, Messiah Yahushua Himself being and existing as the cornerstone and final stone of their foundation. In, by and with Him every individual and collective edifying building, structure and home that is closely joined and fitted, framed and united together is caused to grow and increase into a set-apart and cleansed temple and house in, by and with Yahuwah. In, by and with Him you are also being closely joined and fitted, framed and united together into a abode, habitation and dwelling place of God in, by and with the Spirit.

2:19a From the placeholder ΘΥ

2:20a From the placeholder ΧΡΥ

2:20b From the placeholder ΤΗΥ

2:21a From the placeholder ΚΩ

2:22a From the placeholder ΘΥ

2:22b From the placeholder ΤΙΝΙ

3:1a From the placeholder ΧΡΥ

3:1b From the placeholder ΤΗΥ

3:2a From the placeholder ΘΥ

Chapter 3
Mysterious
Plan Of God

For the sake of and on behalf of, on account of this and for this reason, I, Paul, the captive prisoner and bound one of Messiah Yahushua on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for you, the Gentile nations and races, if indeed you have heard and listened to, comprehended and attended to, considered, understood and perceived the management and administration, plan and arrangement, order and regulation of God's favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and His gift of merciful and loving kindness, the one that He gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to me for and on behalf of you - The secret and mystery was made known and declared, revealed and communicated, told and given recognition, imparted knowledge and confirmed, impressed upon and proclaimed to me according to and with regards to, in relation to and with respect to a revelation and disclosure, laying bare, uncovering and manifestation of the truth, just as and exactly as I have briefly and

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previously written above, to the advantage of which, when you read and recognise privately and publically, you are able and powerful, capable and strong enough to mindfully perceive and understand, gain insight into and apprehend the meaning of, comprehend and acknowledge, heed and ponder upon, consider and observe my understanding and knowledge, perception and comprehension, intelligence and my ability to reason and recognise concepts and see relationships between them in, by and with the secret and mystery of the Anointed Messiah, which and what was not made known and declared, revealed and communicated, told and given recognition, imparted knowledge and confirmed, impressed upon and proclaimed to the sons and children of men in other, alternate and different generations and races, descendents and contemporaries, as, like and similar to the fact that now, at this present time, in, by and with the Spirit it has been revealed and disclosed, laid bare, uncovered and manifested to His set-apart and cleansed delegates and emissaries, teachers and ambassadors, messengers and those people sent forth with the orders of the Supreme One and His prophets, the men and women who had made the Supreme One known by declaring His thoughts in the presence of mankind. *This mystery is that* the Gentile nations and races are to be and exist as joint heirs and fellow inheritors, fellow receivers and members of the same body, united and incorporated into the same bodily presence and partakers, sharers and associates of the promise and gracious pledge, offer and vow in, by and with Messiah Yahushua through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the good news, glad tiding and message, proclamation and victorious declaration, of which I came to be and arose, appeared and was made a minister and servant, helper and attendant according to and with regards to, in relation to and with respect to the gift, offering and present of the favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness of God that had been given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to me according to and with regards to, in relation to and with respect to the functioning, active and efficient energy and enabling strength and capability, power, might and ability of God.

3:4a From the placeholder XPY
 3:5a From the placeholder ANQN
 3:5b From the placeholder TNI
 3:6a From the placeholder XPQ
 3:6b From the placeholder THY
 3:7a From the placeholder OY
 3:7b From the placeholder OY

3 (cont)
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Mystery Revealed

To me - the smallest and least in rank and influence, importance and authority and the most insignificant of every individual and collective thing - was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented this favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and this gift of merciful and loving kindness: to declare and proclaim, bring and tell, announce and communicate the good news, glad tiding and message, proclamation and victorious declaration to the Gentile nations and races concerning the unsearchable and inscrutable, incomprehensible and untraceable, undetectable and immeasurable, infinite and fathomless fullness, abundance and plentiful richness and wealth of the Anointed Messiah, and to enlighten and illuminate, manifest and reveal, make known, make clear and impart the ability to understand to every individual and collective thing about which and what is the management and administration, plan and arrangement, order and regulation of the secret and mystery, the one concealed and covered, hidden, kept secret and separate from the ages, era's and past times in, by and with God, He who made and created, formed and produced all things, individually and collectively. So that, in order that and with the result that now, at this present moment in time, through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the called out Ekklesia, assembly and congregation, the much varied and manifold, multifarious and greatly diversified wisdom and intelligence, knowledge and insight of God might be made known and declared, revealed and communicated, told to and given recognition to, impart knowledge upon and confirmed, impressed upon and proclaimed to the rulers and commanders, leaders and chiefs, princes and officials and the authorities and powers with right and ability, permission and freedom, energy, force and influence in, by and with the heavenly places. *This was* according to and with regards to, in relation to and with respect to the deliberation and resolve, designed plan and counsel, intention, determination and aim of the eternal and never ending ages, unbroken and perpetual times which and what He made and created, formed and produced, appointed and ordained, prepared and constituted, manufactured and established, accomplished and carried out in, by and with the Foundational Yahushua, our Sovereign Master. In, by and with Him we have and hold, obtain and gain, acquire and receive, own and possess the courage and fearless confidence, boldness and assurance, open speaking, frankness and public outspokenness and the access and privilege to have a relationship with Him in, by and with trust and confidence, assurance and guarantee through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in Him. Therefore, for this reason and for this purpose, I ask and demand, beg and request, desire and plead *to you* to not grow weary or lose heart, give up or become discouraged, lose enthusiasm or become afraid or frightened in, by or with my tribulations and distresses, oppressions, afflictions and harassments on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for us, which and what are and exist as our glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty. On this account and for this reason, because of and for the sake of this, I bend and bow my knees before and with regards to the Father, from out of whom all individual and collective fatherhood and family, clan and tribe, nation and race in the heavens and upon the earth and land, ground and inhabited regions receives and bears its name and title, so that, in order that and with the result that in accordance with and in regards to, in relation to and with respect to the riches and fullness, abundance and plenitude of His glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty He may give and grant, supply and furnish, bestow and deliver, commit and permit, extend and present to you the ability to be strengthened and made strong with power and might, ability and capability, force and influence, authority and significance through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of His Spirit with regards to the inner man, being and presence. *Then* the Anointed Messiah will reside and live, inhabit and dwell within your hearts, your circulation of life that controls your desires and feelings, affections and endeavours, wills and characters, passions and impulses through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence *in the Supreme One* - Having been rooted and set firm, established and strengthened, thoroughly grounded, built up and founded, immovable and steadfast, solid and permanent in, by and with brotherly love and affection, good will, esteem and benevolence, so that, in order that and with the result that together with all the individual and collective set-apart and cleansed ones you might be thoroughly strengthened and fully imbedded to take hold of and seize, apprehended and obtain, gain and possess, grasp and win with your minds the ability to understand and comprehend, perceive, realise and fathom what is the width, breadth and length and height and depth, and to know and

3:8a From the placeholder XPY
 3:9a From the placeholder OQ
 3:10a From the placeholder OY
 3:11a From the placeholder KQ
 3:11b From the placeholder THY
 3:11c From the placeholder KQ
 3:14a From the placeholder TPA
 3:16a From the placeholder TNS
 3:17a From the placeholder XN

8 - 19

19 (cont)

understand, recognise and respect, perceive and observe, comprehend and appreciate the Anointed Messiah's brotherly love and affection, good will, esteem and benevolence that exceeds and excels above, surpasses and abounds wisdom and intelligence, knowledge and insight, so that, in order that and with the result that the fullness and completion, fruition and totality, entirety and full measure of God might be completed and fulfilled, accomplished, perfected and celebrated, executed and carried out, finished and concluded, ratified and satisfied.

3:19a From the placeholder XPY

3:19b From the placeholder OY

Glory To God

Now, to Him who is able and powerful, capable and strong enough to do and perform, accomplish and execute, practise and bring about, keep and carry out, undertake, construct and establish extraordinarily and immeasurably more than every individual and collective thing that we ask and demand, beg and request, desire, crave and plead for or what we mindfully perceive and understand, gain insight into and apprehend the meaning of, comprehend and acknowledge, heed and ponder upon, consider, observe and give thought to according to and with regards to, in relation to and with respect to the power and might, ability and capability, force and influence, authority and significance that operates and works, acts, functions and is active and effective in, by and with us. To Him be the glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty in, by and with the called out Ekklesia, assembly and congregation and in, by and with Messiah Yahushua throughout every individual and collective generations and races, descendents and contemporaries, forever and ever, for the unbroken age, the perpetuity of time and eternity. Yes, truly this is a firm and reliable statement of truth.

3:21a From the placeholder XPO

3:21b From the placeholder IHY

20 - 21

Chapter 4
Unity In The
Body

Then and therefore, accordingly, consequently and these things being so, I, the captive prisoner and bound one in, by and with Yahuwah exhort and encourage, admonish and console, comfort and give solace to you to walk and behave, live, conduct and regulate your life, works and actions in a manner worthy and suitable of the calling and designation, summoning and invitation to which you were called and appointed, summoned and invited, in accompany with every individual and collective aspect of humility, modesty and gentleness, courtesy and meekness in power; in accompany with patience and endurance, forbearance and self-restraint, receiving and enduring, bearing and sustaining, accepting and listening to, lifting up and exalting, upholding and admitting, paying attention to and taking up one another in, by and with brotherly love and affection, good will, esteem and benevolence; actively and zealously, quickly and assiduously, earnestly and diligently endeavouring and devoted, eager and in a hurry to make every effort to keep and guard, hold and retain, attend to and maintain, keep an eye on and watch over the oneness and unity, harmony and accord of the Spirit in, by and with the uniting and joining band and bond of peace and tranquillity, harmony and concord, security and safety, prosperity and freedom, felicity and the assurance of salvation. *There is* One, single and unified Body and One, single and unified Spirit, just as and according as you were also called and appointed, summoned and invited in, by and with the One, single and unified hope, the expectation, confidence and trust in the future prospect of your call and designation, summon and invitation - One Sovereign Master, One trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Supreme One, One immersion and submersion, One God and Father of everything, individually and collectively, who is over every individual and collective thing and through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of every individual and collective thing and within every individual and collective thing. But nevertheless, to each and every one of us was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented the favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness in accordance with and in regards to, in relation to and with respect to the measure and determined extent, portion and capacity of the Anointed One's gift, offering and present. Therefore, for this reason and for this purpose it says and teaches, maintains and affirms, directs and exhorts, advises and points out,

4:1a From the placeholder KO

1 - 7

4:3a From the placeholder INN

4:4a From the placeholder INA

4:5a From the placeholder KS

4:6a From the placeholder OY

4:6b From the placeholder IHP

4:7a From the placeholder XPY

8

“Having risen and ascended, gone up and entered into the highest place and position, He took into captivity and led many multitudes and groups of captives and prisoners of war; He gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented a gift, offering and present to men, the whole human race”

4:8a From Psalm 68:18

Exist As
Children No
Longer

(Moreover, what does the phrase “He rose and ascended, went up and entered” mean except that concerning this, He descended and went down into the world below the earth and ground, land and inhabited regions? He who descended and went down Himself is and exists as the One who also rose and ascended, came up and entered up high above all the individual and collective heavens so that, in order that and with the result that He might complete and fulfil, accomplish, perfect and celebrate, execute and carry out, finish and conclude, ratify and satisfy all things, individually and collectively.) Indeed and truly, certainly and surely, He himself has also given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented the delegates and emissaries, teachers and ambassadors, messengers and those people sent forth with the orders of the Supreme One and the prophets, the men and women who had made the Supreme One known by declaring His thoughts in the presence of mankind, and those who declare and proclaim, bring and tell, announce and communicate the good news, glad tidings and message, proclamation and victorious declaration, and the shepherds and herdsmen and teachers and instructors to the advantage of equipping and completely furnishing, perfecting and fully making the set-apart and cleansed ones ready for and on behalf of working and engaging in the business, employment and undertaking, act and deed, task and labour of the service and ministry, for and on behalf of building up and edifying the body and physical presence of the Anointed Messiah until and as far as the point as to when every individual and collective thing may come to and attain, arrive at and reach towards the oneness and unity, harmony and accord of the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Supreme One and the precise and correct knowledge, perception and discernment, intellectual understanding and insight of the Son of God; for and on behalf of a whole and complete, perfect and unblemished man; for and on behalf of a measure and determined extent, portion and capacity of stature and the attained age and maturity of the fullness and completion, fruition and totality, entirety and full measure of the Anointed Messiah, so that, in order that and with the result that no longer, no more and no further might we be and exist as infants and children, unskilled and untaught, immature and foolish, inexperienced, weak and helpless, being flung about by waves and fluctuating and being carried here and there, passed around and driven about in

4:12a From the placeholder XPY

4:13a From the placeholder IY

4:13b From the placeholder OY

4:13c From the placeholder XY

9 - 14

14 (cont)
- 16

every individual and collective didactic wind and breeze, empty and unstable opinion of the teaching and doctrine, instruction and precept, education and practise in, by and with the craftiness and trickery, fraud and cunning of men, the human race, *nor* in, by or with craftiness and treachery, cunningness and slyness, unscrupulousness and trickery to the advantage of the erroneous and deluded, deceitful and deceptive, corrupt and fraudulent, sinful and perverse, wicked and vacillating, luring and seductive schemes and artificial devices, stratagems and tricks, deceptions and crafty procedures. But on the other hand, telling and professing, preaching and presenting the reality and disclosure, expression and certainty, uprightness and dependability, genuineness and reliability, sincerity and honesty of the truth and the facts in, by and with brotherly love and affection, good will, esteem and benevolence, we might fully grow and increase in all individual and collective things for and on behalf of Him who is and exists as the head - the Anointed Messiah . From out of Him the entire body is being closely joined and fitted, framed, united and gathered, knitted and combined together as a unit so as to cause each part to stand through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of all its individual and collective ligaments, joints and sinews of provision and support, aid, assistance and help and the operating and working, acting and the active and effective functioning of each and every individual part and section in, by and with its own allotted capacity and determined extent, required measure and limit; making and executing, producing and performing, constructing and forming, keeping and establishing, accomplishing and bringing about the growth and expansion of the body for and on behalf of building and edifying itself in, by and with brotherly love and affection, good will, esteem and benevolence.

4:15a From the placeholder XPY

Remove Your Former Behaviour

Then and therefore, accordingly, consequently and these things being so I say and teach, maintain and advise, direct and affirm, exhort, point out and I witness and affirm, share and testify this in, by and with Yahuweh : all of you are to no longer, no more and no further walk and behave, live, conduct and regulate your lives, works and actions just as and exactly as the nations and races also walk and behave, live, conduct and regulate their lives, works and actions in, by and with the futility and perverseness, frailty and depravity, worthlessness and vanity, emptiness and purposelessness, transitoriness and nonsense of their own understanding and knowledge, judgement and reason, thoughts and opinions, feeling and desires, mind and insights, perceptions and apprehensions, inclinations and consciousness. They exist with darkened and clouded, obscured and blinded senses and understandings, intelligences and minds, thoughts and impulses, intentions and purposes, notions and feelings, dispositions and plans, attitudes and comprehensions, ideas and opinions, judgements and perceptions, having been alienated, estranged and shut out from fellowship, intimacy and a relationship with the life and the living vitality of God through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the ignorance and lack of knowledge that is and exists within them through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of their hearts, their circulation of life that controls their desires and feelings, affections and endeavours, wills and characters, passions and impulses remaining far off and being a long distance away. Who, being callous and apathetic, void of shame and sensitivity, despondent and dead to all feelings, they have given and handed, delivered and committed, granted and transmitted, entrusted and passed themselves over into the custody and power of excessive debauchery and unbridled lust, licentiousness and voluptuousness, lasciviousness and wantonness, outrageousness, shamelessness and insolence; greedily and insatiably, avariciously and covetously for more than what they need and what they are due to diligently work and practice, perform and gain profit by engaging in the business and pursuit in, by and with every individual and collective aspect of uncleanness and moral impurity, immorality and vileness, lustfulness and the lack of legal and moral restraints, wild extravagance and profligate living that is completely given up to disintegration due to wasteful expenditures and unbridled lust. But nevertheless, you did not learn about and come to experience, understand and comprehend, realise and you were not taught nor informed to responsibly know the Anointed Messiah in this manner, thus and so; if, of course, you did indeed hear about and attend to, listen to and comprehend, understand and perceive, accept and pay attention to Him and were taught and instructed, admonished and warned, rebuked, exhorted and given advice in, by and with Him, just as and exactly as the reality and disclosure, expression and certainty, uprightness and dependability, genuineness and reliability, sincerity and honesty of the truth is and exists in and with Yahushua , *you are* to put off and get rid of, stop and remove, lay aside and disregard, bury and quell your old and earlier, former and previous man and human-self in accordance with and in regards to, in relation to and with respect to your prior and previous, earlier and former manner and way of life, conduct and behaviour that was corrupted and destroyed, depraved and spoilt, ruined and vitiated, seduced and led astray according to and with regards to, in relation to and with respect to the deceitful and deceptive, tricky and seductive delusion that leads to desiring and craving, lusting and longing after the impulses and passions of evil behaviour and dissipation, and on the other hand, be renewed and be revived in the Spirit of your understanding and knowledge, judgement and reason, thoughts and opinions, feeling and desires, mind and insights, perceptions and apprehensions, inclinations and consciousness and put on, dress and clothe *yourselves* with the new and fresh, renewed and unused, unprecedented and uncommon, unknown and remarkable, impressive and superior man and human-self that has been made and created, formed and produced in accordance with and in regards to, in relation to God in, by and with the righteousness and validation, acceptance, vindication and uprightness, justification, acquittance and dedication and regard for the Torah of the reality and disclosure, expression and certainty, uprightness and dependability, genuineness and reliability, sincerity and honesty of the truth, putting off and getting rid of, stopping and removing, laying aside and disregarding, burying and quelling lies and deceit, purposeful misleading precepts and intentional created and preached falsehoods, each and everyone shall speak and chat about the reality and disclosure, expression and certainty, uprightness and dependability, genuineness and reliability, sincerity and honesty of the truth with his or her neighbour and fellow human being, for concerning this we are and exist as limbs and members of one another.

4:17a From the placeholder KQ

4:18a From the placeholder OY

17 - 25

4:20a From the placeholder XPN

4:21a From the placeholder THY

4:23a From the placeholder TINI

4:24a From the placeholder ON

Be Imitators Of God

26 - 27

- Be angry, agitated and irritated yet do not sin or error, make a mistake or miss the mark, violate the Torah of the Supreme One or wander from the Way or from the state of uprightness, never letting the sun set or go down on your angry mood or irritation, exasperation or indignation, and never give or grant, supply or furnish, bestow or deliver, commit or permit, extend or present a place of opportunity or a space of possibility to the devil, the one who constantly falsely accuses and slanders.

28

He or she who is a thief, those who steal and take things away that that don't belong to them, let them no longer, no more and no further steal or take things away, but rather, instead and on the

28 (cont)

contrary, more willingly, readily and sooner to a far greater degree let him or her work hard and labour, toil and strive, struggle and grow weary, get tired and become exhausted doing good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, dependable and pure, virtuous and honourable work and business, employment and undertaking, acts and deeds, task and labour with their hands, so that, in order that and with the result that he or she might have and hold, obtain and gain, acquire and receive, own and possess *something* to give and grant, supply and furnish, bestow and deliver, commit and permit, extend, present and impart to and share with whoever has and holds, requires and receives, owns and possesses something they need and have a necessity for something they lack.

29 • Let every individual and collective bad and evil, unwholesome and corrupt, putrid and rotten, useless and unfit, harmful and worthless, dangerous and decayed word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter never come forth or travel, go out or proceed, depart or emerge from out of your mouths, but nevertheless, notwithstanding and on the contrary, only that which is good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, dependable and pure, virtuous and honourable to the advantage of building up and edifying as there is need and necessity, so that, in order that and with the result that it may give and grant, supply and furnish, bestow and deliver, commit and permit, extend and present favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and a merciful, kind and loving gift to those who hear and attend to, listen to and comprehend, understand and perceive, accept and pay attention to it.

30 • Also, do not grieve or distress, sadden or vex the Set-Apart and cleansed Spirit of God. In, by and with Her you were marked and sealed for and on behalf of the Day of redemption and liberation, deliverance, release and freedom from bondage and debt.

4:30a From the placeholder ΠΝΑ
4:30b From the placeholder ΘΥ

31 - 32 • Let all individual and collective bitterness and animosity, harshness and wickedness, resentment and spite, severity, hostility and fury, intense rage and passionate and heated frenzy, and wrath and anger, temper and violent emotion, and crying and shouting, screaming and vociferating, and insults and lies, malicious slander and abusive speech, injurious reproach and vilification, personal mockery and reviling defamation be lifted and elevated, removed, destroyed and carried away from and separated from you together with every individual thing that is malicious and wicked, depraved and hostile, hateful and vicious, cowardly and anything that desires to break laws and cause injury. But nevertheless, become and arise, change your state and the result of your nature and come to be virtuous and pleasant, good and kind, benevolent and useful, gentle and gracious towards one another, compassionate and tender-hearted, graciously and freely bestow, favourably grant and kindly give forgiveness and pardon to each other, just as and seeing that God in, by and with Messiah has also graciously and freely bestowed, favourably granted and kindly given forgiveness and pardon to you.

4:32a From the placeholder ΘΣ
4:32b From the placeholder ΧΡΩ

Chapter 5

1 - 2 • Then and therefore, accordingly, consequently and these things being so, become and arise, change your state and the result of your nature and come to be imitators of God, mimicking and following His example as, like and similar to beloved and esteemed, dearly loved and highly regarded little children and progenies, and walk and behave, live, conduct and regulate your life, works and actions in, by and with brotherly love and affection, good will, esteem and benevolence, just as and exactly as the Anointed Messiah loved us dearly and welcomed us, entertained and looked upon fondly us, cherished us with strong affection, was well pleased with and highly esteemed us with great favour, goodwill and benevolence and gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented Himself over on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for us, for and on behalf of being a sweet-smelling and fragrant odour, offering and oblation, gift, present and sacrifice to God.

5:1a From the placeholder ΘΥ
5:2a From the placeholder ΧΣ
5:2b From the placeholder ΘΩ

Have No Share In Evil

3 - 7 But nevertheless, fornication and adultery, sexual immorality and illicit sexual relations out of wedlock, homosexuality, lesbianism and bestiality and all individual and collective uncleanness and moral impurity, immorality and vileness, lustfulness and the lack of legal and moral restraints, wild extravagance and profligate living that is completely given up to disintegration due to wasteful expenditures and unbridled lust or greed and insatiability, avarice and coveting for more than what is needed and what is due must not even be named, mentioned or expressed among you, just as and exactly as is proper and fitting, seemly and becoming, suitable and conspicuous to be seen among those that are set-apart and cleansed. Also, let there be no obscene and shameful, filthy and indecent, ugly, repulsive and foolish and absurd, offensive and equivocal speech and coarse joking, vulgar, scurrilous and ribald, scoffing and sneering talk which and what does not belong and what is not fit or proper, becoming, seemly or appropriate, but nevertheless, notwithstanding and on the contrary, rather and instead, more willingly, readily and sooner to a far greater degree let there be thanksgiving and expressions of gratitude. For you perceive and realise, know and see, notice and discern, observe and understand, recognise and respect, honour and comprehend, pay attention to and appreciate this: you know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, are aware of and comprehend, have learned and distinguished, judged and thought, acknowledged and recognise that concerning this, every individual and collective person that is a fornicator or an adulterer, sexually immoral or a homosexual, lesbian or who engages in bestiality, or anyone who is unclean or defiled, dirty or filthy, indecent or impure, shameless or licentious, or anyone who is greedy or insatiable, avaricious or who covets others possessions (that is anyone who exists as a worshiper of false gods, images and an idolater who engages in feasts and festivals celebrating and honouring false gods) does not have or hold, obtain or gain, acquire or receive, own or possess an inheritance or share in the kingdom and royal power, dominion and rule, kingship and authority of the Anointed Messiah and of God. Do not let anyone or anything deceive or entice, cheat or beguile, mislead, seduce or delude any of you with untrue or lying, empty or foolish, useless, valueless or purposeless, meritless or senseless, trivial or vain words or sayings, messages or statements, declarations or thoughts, instructions or teachings, decrees, mandates or matters, for the reason that through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of these the wrath and anger, fury and intense rage of God comes and arises, appears and falls upon the sons, children and offspring of the unfaithful and incredulous, the unbelievable, untrustworthy and those who don't trust in or rely upon the Supreme One. Then and therefore, accordingly, consequently and these things being so, do not become or arise, change

5:5a From the placeholder ΧΡΥ
5:5b From the placeholder ΘΥ
5:6a From the placeholder ΘΥ

your state or the result of your nature or come to be their joint heirs and fellow inheritors, fellow receivers and members; for once and formerly in a previous time you were and existed as dark, ignorant and damned, but nevertheless, now, at this present time *you are* the light and enlightenment of the knowledge and truth in, by and with Yahuweh. Walk and behave, live, conduct and regulate your life, works and actions as, like and similar to little children and progenies of the light and enlightenment of knowledge and truth. For the fruit and work, act and deed, effect and product, outcome and consequence, result and reward of the Spirit in, by and with all individual and collective graciousness and friendliness, energetic and active goodness and zeal for moral excellence and truth that produces rebuking, chastising and correcting in order to form goodness and correctness in others, and righteousness and validation, acceptance, vindication and uprightness, justification, acquittance and proper attitudes, and in real and disclosed, expressed and certain, upright and dependable, genuine and reliable, sincere and honest truth and facts is testing and examining, proving and scrutinising, distinguishing and discerning the genuineness of the things that differ, showing and approving what is excellent, trustworthy and important and recognising the worthiness of what is well-pleasing and acceptable to the Sovereign Master and not being partners or companions, fellows or friends, associates or relations in the fruitless and useless, unproductive and unrewarding, resultless and unprofitable, barren and ineffective works and business, employments and undertakings, acts and deeds, tasks and labours of darkness, ignorance and damnation, but nevertheless, rather, instead and on the contrary, more willingly, readily and sooner to a far greater degree also refute and admonish, rebuke and reprove, expose and correct, reprehend and chide, chasten and convict them, bringing them to light and showing and convincing others of their faults and wrongdoings, for the reason that it is and exists as shameful and indecent, dishonourable and indecorous, repulsive and disgraceful to even say or speak, maintain or advise, direct or affirm, exhort or point out the things that become and arise, happen and are secretly performed by and under their authority. But nevertheless, all individual and collective things being refuted and admonished, rebuked and reprovved, exposed and corrected, reprehended and chided, chastened and convicted by and under the authority of the light and enlightenment of truth and knowledge are revealed and made known, brought to light and uncovered, laid bare and unveiled, manifested and disclosed, exposed and visibly shown, for all individual and collective things being revealed and made known, brought to light and uncovered, laid bare and unveiled, manifested and disclosed, exposed and visibly shown is and exists as light and enlightenment of truth and knowledge. Therefore, for this reason and for this purpose it is said and taught, maintained and advised, directed and affirmed, exhorted and pointed out, **“Rise up and awake O sleeper, and arise and stand upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised from out of death and lifelessness, destitution and uselessness, and the Anointed One will shine and pour light upon you, causing you to understand the truth.”**

5:8a From the placeholder KΩ

5:9a From the placeholder ΠΝΣ

5:10a From the placeholder KΩ

5:14a From the placeholder XΠΣ
5:14b From a mixture of Yasha'Yah 26:19; 51:17; 52:1; 60:1

7 (cont)
- 14

Sing Psalms
To God

Then and therefore, accordingly, consequently and these things being so, perceive and examine, mentally discern and observe, discover and understand, consider and contemplate, pay close attention to and notice, direct your attention to and face, be aware of, look out and watch how and in what way and manner you walk and behave, live, conduct and regulate your lives, works and actions, not as, like and similar to unwise and foolish humans who lack the ability to properly discern the truth, but nevertheless, notwithstanding and on the contrary, *regulate your lives* as, like and similar to wise and learned, skilful and clever, understanding and experienced ones that have intelligent attitudes and conduct, buying and redeeming the opportune season and time, making the most of it and taking advantage of each moment, for concerning this the days are and exist as evil and troublesome, sorrowful and poor, pitiable and unfit, unattractive and useless, worthless and morally reprehensible, morally corrupt and wicked, annoying and unethical, diseased and blind, perilous and criminal, vicious and malignant, harmful and incompetent, bad and wretched, pernicious and noxious. Through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of this, do not become or arise, change your state or the result of your nature or come to be foolish or senseless, silly or crazy, unwise or ignorant, thoughtless or reckless, but nevertheless, notwithstanding and on the contrary, know and understand, comprehend and intelligently perceive and have insight into what the will and purpose, desire and choice, mind and wish, purposeful intent and decision, gracious disposition and good pleasure, decree and law, precept and inclination of the Anointed Messiah is. And do not be drunk or intoxicated with wine and alcoholic beverages, in, by and with which and what is and exists as an abandoned and dissolute life spent in debauchery and dissipation, profligacy and wasteful squandering, extravagant spending and engaging in lustful temptations. But nevertheless, notwithstanding and on the contrary, be completely filled and accomplished, perfected and ratified, satisfied and liberally supplied in, by and with Spirit, speaking and chatting to each other in, by and with psalms and hymns, and songs and odes, singing, praising and making melodies to the Sovereign Master with your heart, your circulation of life that controls your desires and feelings, affections and endeavours, wills and characters, passions and impulses, always and at all times giving thanks and expressing gratitude on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for all individual and collective things to the God and Father in, by and with the name and title, character and person, reputation and authority of our Sovereign Master, Yahushua the Anointed Messiah.

5:17a From the placeholder XPY

5:18a From the placeholder ΠΠΙ
5:19a From the placeholder KΩ

5:20a From the placeholder ΘΩ
5:20b From the placeholder ΠΠΙ
5:20c From the placeholder KY
5:20d From the placeholder IHY
5:20e From the placeholder XY

5:21a From the placeholder XPY

5:22a From the placeholder KΩ

5:23a From the placeholder XΠΣ

5:24a From the placeholder XΠΩ

Advice For All
Believers

- Voluntary submit to and cooperate with each other in, by and with the reverence and respect for Messiah; the wives and the women who are betrothed to be married, *voluntary submit to and cooperate* with your own individual husbands and the men you're betrothed to be married to, as, like and similar to the Sovereign Master, for concerning this, a husband and betrothed man is and exists as the head and cornerstone of the wife and the woman who is betrothed to be married, as, like and similar to the fact that the Anointed Messiah is the head and cornerstone of the called out Eklesia, assembly and congregation, He Himself being the deliverer, preserver and saviour of the body and physical presence. But nevertheless, notwithstanding and on the contrary, concerning the fact that the called out Eklesia, assembly and congregation voluntarily submits to and cooperates with the Anointed Messiah, then in this manner and way, the wives and the women who are betrothed to be married are also to be so to their husbands and the men they're betrothed to be married to in, by and with all individual and collective things.

To the husbands and the men who are betrothed to be married: love dearly and welcome, entertain and look fondly upon, cherish with strong affection and highly esteem with great favour, goodwill and benevolence, be loyal to and greatly adore your wives and the women you're betrothed to be married to, just as and exactly as the Anointed Messiah loved dearly and welcomed, entertained and looked fondly upon, cherished with strong affection and highly

5:25a From the placeholder XΠΣ

15 - 20

21 - 24

esteemed with great favour, goodwill and benevolence, is loyal to and greatly adores the called out Ekklesia, assembly and congregation, and gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented Himself over on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for her, so that, in order that and with the result that He might make her set-apart and cleansed, having cleaned and cleansed, purified and freed *her* by the washing and bathing of water with the word and saying, statement and message, proclamation and subject matter of *the Supreme One*, so that, in order that and with the result that He might present and show, bring and place, set and stand the called out Ekklesia, assembly and congregation upright to Himself in, by and with glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty, having and holding, obtaining and gaining, acquiring and receiving, owning and possessing no spot or stain, fault or blemish, nor a wrinkle or any other such things or other things of this kind; but nevertheless, notwithstanding and on the contrary, so that, in order that and with the result that she might be set-apart, cleansed and blameless without blemish, fault, guilt or defect. In this manner and way, thus and so, the husbands and the men betrothed to be married are also bound, under obligation and indebted to love dearly and welcome, entertain and look fondly upon, cherish with strong affection and highly esteem with great favour, goodwill and benevolence, be loyal to and greatly adore their wives and the women they're betrothed to be married to, as, like and similar to their own bodies. He who loves dearly and welcomes, entertains and looks fondly upon, cherishes with strong affection and highly esteems with great favour, goodwill and benevolence, is loyal to and greatly adores his wife and the woman he's betrothed to be married to loves dearly and welcomes, entertains and looks fondly upon, cherishes with strong affection and highly esteems with great favour, goodwill and benevolence, is loyal to and greatly adores himself. For the reason that no one and nobody once and formerly in a previous time used to hate or detest, dislike or abhor his own flesh and body, but nevertheless, notwithstanding and on the contrary, he nourishes and nurtures, cherishes and comforts it, carefully attending to it, just as and exactly as *it is* also *with* the Anointed Messiah to the called out Ekklesia, assembly and congregation, for concerning this we are and exists as members and limbs of His body and physical presence. **"Therefore and for this cause, a man will leave behind and abandon, depart from and set aside his Father and his mother and be joined to and cleave to, stick to and adhere to, closely devoted to and united with his wife and the woman he is betrothed to be married to, and the two will become one flesh."** This secret and mystery is and exists great and important, profound and splendid, excellent and highly esteemed, extraordinary and outstanding, but nevertheless, I am saying and teaching, maintaining and advising, directing and affirming, exhorting and pointing out that it is with regards to and with reference to Messiah and with regards to and with reference to the called out Ekklesia, assembly and congregation. Except and however, besides and nevertheless, in accordance with and in regards to, in relation to and with respect to each and every one of you *men*, in this manner and way, thus and so, love dearly and welcome, entertain and look fondly upon, cherish with strong affection and highly esteem with great favour, goodwill and benevolence, be loyal to and greatly adore your own wife and the woman you are betrothed to be married to as and like yourself, and so that, in order that and with the result that the wife and the woman who is betrothed to be married might respect and revere her husband and the man she is betrothed to be married to.

5:29a From the placeholder XPΣ

5:31a From the placeholder ΠΡΑ

5:31b From Genesis 2:24

5:32a From the placeholder ΧΡΝ

25 (cont)

- 33

Chapter 6

1 - 3

- To the children: listen to and obey, yield to and pay attention to your parents in, by and with Yahuweh, For this is and exists as righteous and just, upright and virtuous, faultless and guiltless, fair, approvable and acceptable. **"Value and honour, revere and venerate your Father and your Mother,"** which is and exists as the first and earliest, foremost and prominent charge and precept, injunction and prescribed rule, mandate and order, regulation and commission with a promise and gracious pledge, offer and vow, **"so that, in order that and with the result that it may come to be and arise, appear and exists as good and beneficial, well and excellent, fine and helpful to you, and you will exist a long time upon the earth and land, ground and inhabited regions."**

6:1a From the placeholder ΚΩ

6:2a From Exodus 20:12a & Deuteronomy 5:16a

6:3a From Exodus 20:12b & Deuteronomy 5:16b

4

- And to the fathers: do not provoke or irritate, anger, exasperate or cause your children and offspring to be resentful, but nevertheless, notwithstanding and on the contrary, nourish and nurture, cherish and comfort them in, by and with the child-like training and education, discipline and correction, upbringing and counsel, admonition and advice, encouragement and reproof of Yahuweh.

6:4a From the placeholder ΚΥ

5 - 8

- To the slaves, servants and attendants: listen to and obey, yield to and pay attention to your earthly masters, your masters according to and with regards to, in relation to and with respect to the flesh, together with reverence and respect, and timidity and awe in, by and with a sincerity and honesty, purity and frankness, openness and uprightness of your heart, your circulation of life that controls your desires and feelings, affections and endeavours, will and character, passions and impulses, as and like *you would* to the Anointed Messiah, not according to or with regards to, in relation to or with respect to eye service that is done under their eye in order to attract attention as and like the men-pleasers, those that seek the praise of men *do*, but nevertheless, notwithstanding and on the contrary, as, like and similar to slaves, servants and attendants of Messiah, doing and performing, accomplishing and executing, practising and bringing about, undertaking, keeping and carrying out, constructing and establishing the will and purpose, desire and choice, mind and wish, purposeful intent and decision, disposition and pleasure, decree and law, precept and inclination of God from out of the soul, serving, obeying and submitting together with a good attitude and willing affection, benevolence and favour, kindness and fidelity, devotion and loyalty as and like to Yahuweh and not to human beings, knowing and understanding, perceiving and realising, noticing and discerning, discovering and observing, acknowledging and comprehending that concerning this, if each of you may continue to do and perform, accomplish and execute, practise and bring about, keep and carry out, undertake, construct and establish something good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, dependable and pure, virtuous and honourable, this he will take and carry away, obtain and acquire, bear and receive back from Yahuweh, whether a slave, servant and attendant or a free and unrestrained, unconstrained, unfettered and independent person.

6:5a From the placeholder ΧΡΩ

6:6a From the placeholder ΧΡΥ

6:6b From the placeholder ΟΥ

6:7a From the placeholder ΚΩ

6:8a From the placeholder ΚΥ

9

- And to the Masters: do and perform, accomplish and execute, practise and bring about, keep and carry out, undertake, construct and establish these exact same things towards them, leaving and dismissing, ceasing and abandoning, deserting and giving up, omitting and forsaking threats, knowing and understanding, perceiving and realising, noticing and discerning, discovering and observing, acknowledging and comprehending that concerning this, both you and them also have a

Sovereign Master that is and exists in the heavens and that there is and exists no partiality, prejudice or favouritism from Him, never just accepting and receiving someone according to their physical appearance.

6:9 From the placeholder KZ

The Armour Of God

Finally; be strengthened, empowered and enabled by Yahuweh and by the force and power, strength and might of His physical strength and ability, power and superiority, capacity and increased force. Put on, dress and clothe *yourselves* with the full and complete defensive and offensive armour and weaponry of God for the advantage of having the power and might, ability and capability, force and influence, authority and significance to stand upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised against the schemes and artificial devices, stratagems and tricks, deceptions and crafty procedures of the Devil, the false accuser and slanderer, for the fact that concerning this it does not exist for you to fight or wrestle, battle or be in conflict against blood and flesh, the human body, but nevertheless, notwithstanding and on the contrary, *to be so* against the schemes and artificial devices, stratagems and tricks, deceptions and crafty procedures, against the LORD of this dark and ignorant, ungodly and immoral world and cosmos, against the evil and troublesome, sorrowful and poor, pitiable and unfit, unattractive and useless, powerless and morally reprehensible, morally corrupt and wicked, annoying and unethical, diseased and blind, perilous and criminal, vicious and malignant, harmful and incompetent, bad and wretched, pernicious and noxious spiritual forces. Through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of this, take up and receive, adopt and lift up, raise and obtain the full and complete defensive and offensive armour and weaponry of God so that, in order that and with the result that you might have the power and might, ability and capability, force and influence, authority and significance to stand upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised against and to resist and oppose, withstand and refuse to yield in, by and with the evil and troublesome, sorrowful and poor, pitiable and unfit, unattractive and useless, worthless and morally reprehensible, morally corrupt and wicked, annoying and unethical, diseased and blind, perilous and criminal, vicious and malignant, harmful and incompetent, bad and wretched, pernicious and noxious day, and having performed and accomplished, achieved and produced, brought about and done, made and completed all individual things to stand upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised. Then and therefore, accordingly, consequently and these things being so, stand upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised, having fastened and girdled your waist in, by and with real and disclosed, expressed and certain, upright and dependable, genuine and reliable, sincere and honest truth and facts, and having dressed, clothed and put on the breastplate of righteousness and validation, acceptance, vindication and uprightness, justification and acquittance, and having tied and bound the feet with footwear and sandals in, by and with the preparation and basis, foundation and readiness of the good news, glad tiding and message, proclamation and victorious declaration of peace and tranquillity, harmony and concord, security and safety, prosperity and freedom, felicity and the assurance of salvation. In, by and with all individual and collective things, take up and receive, adopt and lift up, raise and obtain the large shield of trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence, in, by and with what you are powerful and mighty, able and capable, forceful, influenceable and authorised to quench and stifle, suppress and extinguish, put out and thwart all the individual and collective flaming, ignited and glowing darts and javelins, arrows and missiles of the evil and troublesome, sorrowful and poor, pitiable and unfit, unattractive and useless, worthless and morally reprehensible, morally corrupt and wicked, annoying and unethical, diseased and blind, perilous and criminal, vicious and malignant, harmful and incompetent, bad and wretched, pernicious and noxious one. And take up and receive, deliberately accept and readily grasp, embrace and welcome the helmet of deliverance and preservation, salvation and safety and the sword of the Spirit which is and exists as God's word and saying, statement and message, proclamation and subject matter, praying and requesting, petitioning and pleading in, by and with every individual and collective opportune season, age and fixed definite time in, by and with the Spirit through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of all individual and collective prayer and request, petition and plea, and entreaty and question. And for and on behalf of this, stay awake and be alert, watch and be attentive in, by and with all individual and collective continuation, persistence and patience and entreat and request, ask and plea about and concerning, regarding and on account of, because of and with respect to all the individual and collective set-apart and cleansed ones and on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for me, so that, in order that and with the result that I might be given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented a word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter in, by and with the opening of my mouth to make known and declare, reveal and communicate, tell and give recognition, impart knowledge and confirm, impress upon and proclaim the secret and mystery of the good news, glad tiding and message, proclamation and victorious declaration in, by and with courage and fearless confidence, boldness and assurance, open speaking, frankness and public outspokenness, on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for which I am an ambassador, envoy and representative in chains, manacles and shackles so that, in order that and with the result that I might be encouraged and filled with fearless confidence, boldness and assurance, open speaking, frankness and public outspokenness as it is necessary and in need of, is right and proper for me to speak it.

6:10a From the placeholder KQ

6:11a From the placeholder OY

6:13a From the placeholder OY

6:14-17 These 4 verses are all alluding to Yasha'Yah 11:5; 52:7; 59:17

10 - 20

6:17a From the placeholder P/NΣ

6:17b From the placeholder OY

6:18a From the placeholder P/N/

Final Greeting

But nevertheless, so that, in order that and with the result that that things according to and with regards to, in relation to and with respect to me might be made known and declared, revealed and communicated, told and given recognition, imparted knowledge and confirmed, impressed upon and proclaimed, *like* what I practice and carry on, undertake and accomplish, perform and pursue, execute and observe, am concerned with and busy engaging in, Tychicus, the beloved and esteemed, dearly loved and highly regarded brother and fellow brethren, and the trustworthy and reliable, genuine and dependable minister and servant, helper and attendant in, by and with Yahuweh will make known and declare, reveal and communicate, tell and give recognition, impart knowledge and confirm, impress upon and proclaim all individual and collective things to you. I sent and dispatched him advantageously towards for and on behalf of this same purpose, so that, in order that and with the result that all of you might know and understand, recognise and respect, perceive and observe, comprehend and appreciate the things about and concerning, regarding and on account of, because of and with respect to us, and so he might exhort and encourage, admonish

6:21a Tychicus (two-key-kos) means *Fateful*

6:21b From the placeholder KQ

21 - 22

22 (cont)
- 24

and console, comfort and give solace to you. Exemption from chaos and peace and tranquility, harmony and concord, security and safety, prosperity and freedom, felicity and the assurance of salvation be to the set-apart and cleansed ones and brotherly love and affection, good will, esteem and benevolence together with trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence from Father God and the Sovereign Master, Messiah Yahushua. Let favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness be together with all those individually and collectively that love dearly and welcome, entertain and look fondly upon, cherish with strong affection and highly esteem with great favour, goodwill and benevolence, are loyal to and greatly adore our Sovereign Master, Messiah Yahushua in, by and with incorruptible and immortal, perpetual and pure, sincere and eternal, imperishable, unceasing and undying *love*.

6:23a From the placeholder $\Pi P \Sigma$

6:23b From the placeholder ΘY

6:23c From the placeholder KY

6:23d From the placeholder $\Gamma P Y$

6:23e From the placeholder $X P Y$

6:24a From the placeholder KV

6:24b From the placeholder $X P N$

6:24c From the placeholder $\Gamma P N$

The End Of The Forged Letter Known as 'To The Ephesians'

As Translated By: Stephen Walch